



Sam Bushman – Presiding Commissioner  
Jeff Hoelscher – Eastern Commissioner  
Kris Scheperle – Western Commissioner  
Jill LaHue – County Counselor  
Debbie Malzner – Finance Officer  
Chelsea Kirchner – Sr. Financial Assistant  
Melody Welschmeyer – Administrative Assistant  
(573) 634-9110

**Agenda for the Commission of Cole County  
For Tuesday, October 2, 2018**

(Commission is in session as posted beginning at 9:00 am, unless otherwise noted. The Commission will handle administrative matters between the hours of 8:00 am and 4:30 pm daily)

1. CALL TO ORDER
2. MINUTES & REPORTS RECEIVED AND FILED
3. COMMISSIONER COMMITTEE LIAISON REPORTS
4. ANNOUNCEMENTS OF OTHER UPCOMING MEETINGS AND EVENTS
  - 2018 MMRPC Annual Dinner - October 24<sup>th</sup> 6:00 p.m. at Claysville Store
5. COMMISSION COMMENTS
6. BIDS & CONTRACTS
  - Approval and Signing of Contract for Show Me Healthy Women Program
  - Health Department Contract Renewal for MODHSS for WIC Services
  - Signing of Newman, Conley & Ruth 2018 Agreement Addendum
7. UNFINISHED BUSINESS
8. NEW BUSINESS
  - Accounts Payable Review
  - Hearing for the Vacation of Kendale Lane Right of Way
  - Randall Drive NID Final Assessment Correction
  - Signing of Letter of Support for St. Martins for MODOT Safety Grant
  - Discussion of EMS uniforms
  - Disaster Recovery Appliance Discussion
9. OTHER ISSUES THAT HAVE COME BEFORE THE COMMISSION THIS DAY
10. ADJOURNMENT