



**Agenda for the Commission of Cole County  
For Tuesday, April 12, 2016**

(Commission is in session as posted beginning at 9:00 am, unless otherwise noted. The Commission will handle administrative matters between the hours of 8:00 am and 4:30 pm daily)

1. CALL TO ORDER

**CALL TO ORDER:**

The Cole County Commission met with Presiding Commissioner Sam Bushman, Eastern District Commissioner Jeff Hoelscher, Western District Commissioner Kris Schepeler, Sheriff Greg White, Sheriff's Department Betsy Wieberg, Stephanie Bell (Downtown Jefferson City), Auditor Kristen Berhorst, Deputy Auditor Danielle Patterson, News Tribune Jeff Haldiman, Counselor Jill LaHue, Collector Larry Vincent, Deputy Clerk Lynne Reinkemeyer, present.

2. MINUTES & REPORTS RECEIVED AND FILED

3. COMMISSIONER COMMITTEE LIAISON REPORTS

4. ANNOUNCEMENTS OF OTHER UPCOMING MEETINGS AND EVENTS

5. PRESENTATIONS FROM STAFF, CONSULTANTS & INVITED GUESTS

6. COMMISSION COMMENTS

7. BIDS & CONTRACTS

**MOTION:**

Commissioner Schepeler made a motion to sign the **2017 Deputy Sheriff Salary Supplementation Fund (DSSSF) Final Application through the Missouri Department of Public Safety**. Commissioner Hoelscher seconded the motion. The motion passed by a vote of: Commissioner Bushman (Yes), Commissioner Hoelscher (Yes), Commissioner Schepeler (Yes).

**MOTION:**

Commissioner Schepeler made a motion to sign the **Surplus Titles on two Sheriff Department vehicles to be sent to auction (2011 Dodge - VIN/2B3CLICG6BH589946 and 2008 Chevrolet - VIN/1GCDDT19E388175983)**. Commissioner Hoelscher seconded the motion. The motion passed by a vote of: Commissioner Bushman (Yes), Commissioner Hoelscher (Yes), Commissioner Schepeler (Yes).

8. UNFINISHED BUSINESS

9. NEW BUSINESS

**DISCUSSION:**

Discussion was held regarding the Thursday Night Live for 2016. Stephanie Bell, with Downtown Jefferson City, was present and stated there will be seven (7) Thursday Night Live themed events for 2016 and the attendance has increased over the previous years. When "Save the Date" for 2016 was posted, there were over 20,000 hits.

**MOTION:**

Commissioner Schepeler made a motion to approve and sign the **Agreement between the County of Cole and Downtown Jefferson City, Inc. in the amount of \$2,500.00**. Commissioner Hoelscher seconded the motion. The motion passed by a vote of: Commissioner Bushman (Yes), Commissioner Hoelscher (Yes), Commissioner Schepeler (Yes).

**MOTION:**

Commissioner Scheperle made a motion to approve the Accounts Payable Review pending final review. Commissioner Hoelscher seconded the motion. The motion passed by a vote of: Commissioner Bushman (Yes), Commissioner Hoelscher (Yes), Commissioner Scheperle (Yes).

**MOTION:**

Commissioner Scheperle made a motion to sign the **“Order to Approve the Extension of the Countywide Sales Tax”**. Commissioner Hoelscher seconded the motion. The motion passed by a vote of: Commissioner Bushman (Yes), Commissioner Hoelscher (Yes), Commissioner Scheperle (Yes).

10. OTHER ISSUES THAT HAVE COME BEFORE THE COMMISSION THIS DAY

**DISCUSSION:**

Auditor Kristen Berhorst stated she received a request from Assessor Chris Estes to transfer money for printing and binding in the amount of \$3,444.36. Commissioners agreed the budgeting for printing and binding needs to be looked at closer for next 2017 budget.

**MOTION:**

Commissioner Scheperle made a motion to approve the **Assessor's request to transfer \$3,444.36 (From Contingency Expense to Printing and Binding Account) for printing and binding**. Commissioner Hoelscher seconded the motion. The motion passed by a vote of: Commissioner Bushman (Yes), Commissioner Hoelscher (Yes), Commissioner Scheperle (Yes).

Commissioner Bushman stated he received correspondence dated April 1, 2016 from the **Jefferson City Area Board of Realtors Inc. expressing their concern over the extended outage of the Cole County GIS last month.**

11. ADJOURNMENT

Commission will stand in recess until 4:30 p.m.

Commission adjourned at 4:30 p.m.

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Presiding Commissioner

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Eastern District Commissioner

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Western District Commissioner