



Sam Bushman – Presiding Commissioner
Jeff Hoelscher – Eastern Commissioner
Harry Otto – Western Commissioner
Jill LaHue – County Counselor
Jessica Bryant – Finance Director
Sheila Johnson – Human Resources Director
Lilly Kennedy – Financial Assistant
Melody Welschmeyer – Administrative Assistant
(573) 634-9110

REVISED

**Agenda for the Commission of Cole County
Tuesday, February 24, 2026**

(Commission is in session as posted beginning at 9:00 am, unless otherwise noted. The Commission will handle administrative matters between the hours of 8:00 am and 4:30 pm daily)

1. CALL TO ORDER **(9:00 a.m.)**
 2. MINUTES & REPORTS RECEIVED AND FILED
 3. COMMISSIONER COMMITTEE LIAISON REPORTS
 4. ANNOUNCEMENTS OF OTHER UPCOMING MEETINGS AND EVENTS
 5. COMMISSION COMMENTS
 6. ORDINANCES INTRODUCED
 - Health Department to Discuss Amended Lodging Ordinance
 - Health Department to Discuss Amended Food Ordinance
 7. APPOINTMENTS BY COMMISSION
 - Appointment of Dave Neighbors to Public Library Board
 - Reappointment of Robert Swift to Public Library Board
 - Reappointment of Roger Schwartz to Cole County (Residential) Special Services Board
 8. BIDS & CONTRACTS
 - Approval and Signing of Sutterfield Technologies Contract
 - Approval of Quote for Public Works Road Tractor
 - Bid Award for 2026-03 HVAC Replacement, Sheriff Department
 - Bid Award & Contract Signing of 2026-01 Generator Maintenance
 - Approval of Adding Scenario Builder to OpenGov Enterprise Asset Management Software for Public Works
 9. NEW BUSINESS
 - Accounts Payable Review
 - Public Hearing for Stormwater Permit with DNR
 - Discussion and Approval of Public Works Department Career Path Progression Plan
- UPDATE
- FY27 HMY Hwy Safety Grant Application
 - FY27 DWI Hwy Safety Grant Application
 - Approval & Signing of State Tax Commission Assessor Maintenance Plan
10. UNFINISHED BUSINESS
 - Quick Care Sign at Health Department Discussion
 11. CLOSED SESSION – Pursuant to Section 610.021 of the Revised Statutes of Missouri, the Commission will go into Closed Session to discuss the following:
Legal [Section 610.021(1)]
 12. NEXT SCHEDULED MEETING – **Tuesday, March 3rd at 9:00 a.m.**
 13. ADJOURNMENT