



Sam Bushman – Presiding Commissioner
Jeff Hoelscher – Eastern Commissioner
Harry Otto – Western Commissioner
Jill LaHue – County Counselor
Debbie Malzner – Finance Director
Chelsea Kirchner – Sr. Financial Assistant
Melody Welschmeyer – Administrative Assistant
(573) 634-9110

Agenda for the Commission of Cole County For Tuesday, April 26, 2022

(Commission is in session as posted beginning at 9:00 am, unless otherwise noted. The Commission will handle administrative matters between the hours of 8:00 am and 4:30 pm daily)

1. CALL TO ORDER
2. MINUTES & REPORTS RECEIVED AND FILED
3. COMMISSIONER COMMITTEE LIAISON REPORTS
4. ANNOUNCEMENTS OF OTHER UPCOMING MEETINGS AND EVENTS
5. COMMISSION COMMENTS
6. BIDS & CONTRACTS
 - Bid Award for 2022-17 Furniture EMS
 - Bid Award of 2022-18 Turmaker Hydroseeder
 - Bid Award of 2022-19 Compressor
 - Award of the 2022 Pavement Preservation Seal Program
 - Award of the 2022 Chip Seal Program
7. UNFINISHED BUSINESS
8. NEW BUSINESS
 - Accounts Payable
 - Discussion of possible future park property
 - Approval of contract amendment to MOHDSS for Crisis Cooperative
 - Signing of contract with MODHSS for the inspecting Summer Feeding Sites
 - Public Hearing on Nolan Lane and Carly Drive at South Country Club Drive
 - Signing of Court Order for Stop Sign on Nolan Lane and Carly Drive at South Country Club Drive
 - Public Hearing on Wren Parkway and Cheyenne Drive at Business 50W
 - Signing of Court Order for Stop Sign on Wren Parkway and Cheyenne Drive at Business 50W
 - Discussion of Traffic and Safety Advisory Board Meeting on JC Bike Loop
 - Approval and Signing of contract Amendment for additional Biofuel Infrastructure Funding (MASBDA)
 - Approval and Signing of the Protection Program for Victims/Witnesses of Violent Crime Grant Application
 - Approval and Signing of Stryker ProCare Sole Source
 - Discussion of purchase w/Neumayer, Fuel Master & Pump
 - Signing of Juvenile Detention Contract Commission Ratification
9. OTHER ISSUES THAT HAVE COME BEFORE THE COMMISSION THIS DAY
10. ADJOURNMENT