



Sam Bushman – Presiding Commissioner
Jeff Hoelscher – Eastern Commissioner
Kris Scheperle – Western Commissioner
Jill LaHue – County Counselor
Debbie Malzner – Finance Officer
Chelsea Kirchner – Sr. Financial Assistant
Melody Welschmeyer – Administrative Assistant
(573) 634-9110

**Agenda for the Commission of Cole County
For Tuesday, November 26, 2019**

(Commission is in session as posted beginning at 9:00 am, unless otherwise noted. The Commission will handle administrative matters between the hours of 8:00 am and 4:30 pm daily)

1. CALL TO ORDER
2. MINUTES & REPORTS RECEIVED AND FILED
3. COMMISSIONER COMMITTEE LIAISON REPORTS
4. ANNOUNCEMENTS OF OTHER UPCOMING MEETINGS AND EVENTS
5. COMMISSION COMMENTS
6. PRESENTATIONS FROM STAFF, CONSULTANTS & INVITED GUESTS
 - Presentation by Cole County Historical Society to Commission
7. BIDS & CONTRACTS
 - Approval & Signing of 2019-29 Natural Gas
8. UNFINISHED BUSINESS
9. NEW BUSINESS
 - Accounts Payable Review
 - Assessor's Office to Present Errors & Omissions
 - Approval & Signing of Change Order #1, #2 and #3 Courthouse Site Improvements Project
 - Budget Adjustment Request from Health Department
 - Modern Litho Industrial Development Project
 - East High Street Cooperative Project - Discussion and Concurrence in Award
 - Final Closeout Change Order Approval – Railroad Spur Extension Project
 - Tanner Bridge Road Safety Project Update
10. OTHER ISSUES THAT HAVE COME BEFORE THE COMMISSION THIS DAY
11. ADJOURNMENT