



Sam Bushman – Presiding Commissioner  
Jeff Hoelscher – Eastern Commissioner  
Harry Otto – Western Commissioner  
Jill LaHue – County Counselor  
Debbie Malzner – Finance Director  
Chelsea Kirchner – Sr. Financial Assistant  
Melody Welschmeyer – Administrative Assistant  
(573) 634-9110

## **Agenda for the Commission of Cole County For Tuesday, March 1, 2022**

(Commission is in session as posted beginning at 9:00 am, unless otherwise noted. The Commission will handle administrative matters between the hours of 8:00 am and 4:30 pm daily)

1. CALL TO ORDER
2. MINUTES & REPORTS RECEIVED AND FILED
3. COMMISSIONER COMMITTEE LIAISON REPORTS
4. ANNOUNCEMENTS OF OTHER UPCOMING MEETINGS AND EVENTS
5. COMMISSION COMMENTS
6. BIDS & CONTRACTS
  - Renewal 1 of Cleaning Contract Public Works
  - Renewal 2 of Inmate Welfare Products Contract, Sheriffs
  - Contract Amendment for Lien & Title Search Services
  - Bid Awards:
    - 2022-08            Ambulance
    - 2022-09            Pipes
    - 2022-10            Asphalt Materials
    - 2022-11            Sign Materials
    - 2022-12            Cold Milling & Asphalt Paving Services
    - 2022-03            Road Materials
    - 2022-04            Blades
    - 2022-05            Mosquito Spray Materials
    - 2022-06            Vegetation Spray Materials
    - 2022-07            Leased Equipment
  - Award and Signing of Grant Agreements with Mid-Mo Regional Planning from Homeland Security
    - EMA HSRT Grant
    - EMA Ballistic Vests Grant
    - EMA Generator Load Testing Grant
    - MEOC Subscriber Services & Supplies Grant
    - MEOC Equipment Grant
7. UNFINISHED BUSINESS
8. NEW BUSINESS
  - Accounts Payable Review
  - Grant Street City/County Cooperative Project Concurrence of Bid Award
  - County Park Fairground Acres Subdivision Greenway Trail Extension Discussion
  - Discussion and Approval of JC Bike Loop Signing on County Roadways
  - 40 Hours Extension of COVID Lease
  - Signing of Engagement Letter with Williams Keepers LLC
  - Discussion of Ameren UE Replacement of Gas Lines in the Downtown Area
  - 1<sup>st</sup> Reading of Budget Adjustment #1

- Signing of the 2022-2023 DWI Hwy Safety Grant Application
- Signing of the 2022-2023 HVM Hwy Safety Grant Application
- Discussion of Painting RFP, EMS
- Discussion of Purchasing Furniture, EMS

9. OTHER ISSUES THAT HAVE COME BEFORE THE COMMISSION THIS DAY

10. ADJOURNMENT