

## ADDENDUM NO. 1

### LAKWOOD SUBDIVISION STORMWATER IMPROVEMENTS PROJECT NO. 2023-201-1

COLE COUNTY DEPARTMENT OF PUBLIC WORKS  
March 25, 2025

#### PLAN SHEET CHANGES

The Bidder shall incorporate the following plan sheet changes into their bid:

#### SHEET 9

DELETE the following:

- Note 7. Contractor to joint seal existing and new joints in the areas of concrete pavement including Lakewood Road and Bowe Lane.

NOTES:

1. INLET DEFLECTORS SHALL BE USED ON ALL INLETS WHERE STREET GRADE EXCEEDS 5.0% OR A VERTICAL CURVE CONNECTS THE INLET LOCATION TO A GRADE EXCEEDING 5.0%.
2. TOP OF CURB AND STRUCTURE TOP ELEVATIONS GIVEN ARE THEORETICAL AND SUBJECT TO ADJUSTMENT TO COMPLETE TRANSITIONS.
3. INLET AND JUNCTION STRUCTURE FLOWLINES SHALL BE GROUTED TO MATCH PIPE FLOWLINES UNLESS OTHERWISE INDICATED ON THE PLANS.
4. EXISTING ROOF DRAIN OR OTHER PIPES DRAINING TO GUTTER AND INLET STRUCTURES SHALL BE RECONNECTED TO THE FLOWLINE OF REPLACEMENT CURB AND GUTTER OR INLET STRUCTURES TO MATCH THEIR ORIGINAL ELEVATION TO THE EXTENT PRACTICAL TO COMPLETE CONSTRUCTION.
5. SUMP PUMP DRAIN STRUCTURES SHALL BE CONNECTED TO STORM SEWERS OR INLET STRUCTURES TO MATCH THEIR ORIGINAL ELEVATION TO THE EXTENT PRACTICAL TO COMPLETE CONSTRUCTION.
6. FUTURE OVERLAY SHALL NOT MODIFY OR INCREASE THE CROWN OF THE ROADWAY PROPOSED IN THIS DESIGN WITHOUT APPROVAL OF THE COUNTY ENGINEER.
- ~~7. CONTRACTOR TO JOINT SEAL EXISTING AND NEW JOINTS IN THE AREAS OF CONCRETE PAVEMENT INCLUDING LAKEWOOD ROAD AND BOWE LANE.~~
8. ALL DISTURBED AREAS OF THE PROJECT NOT SUBJECT TO PAVING SHALL BE SEEDED WITH A BIODEGRADABLE NORTH AMERICAN GREEN® BIONET® S75BN™ EROSION CONTROL BLANKET OR APPROVED EQUIVALENT, OR SODDED

#### SHEET 11

DELETE the follow:

- Note 2. Contractor to joint seal existing and new joints in the areas of concrete pavement.

NOTES:

1. CONTRACTOR SHALL POTHOLE TO LOCATE UTILITIES PRIOR TO BEGINNING CONSTRUCTION.
- ~~2. CONTRACTOR TO JOINT SEAL EXISTING AND NEW JOINTS IN AREAS OF CONCRETE PAVEMENT.~~
3. CONTRACTOR SHALL REPAIR/RESTORE ANY DRIVEWAY OR CONCRETE STRUCTURE THAT IS DAMAGED DURING CONSTRUCTION.
4. ALL DISTURBED AREAS OF THE PROJECT NOT SUBJECT TO PAVING SHALL BE SEEDED WITH A BIODEGRADABLE NORTH AMERICAN GREEN® BIONET® S75BN™ EROSION CONTROL BLANKET OR APPROVED EQUIVALENT, OR SODDED.

## **SHEET 20**

DELETE the follow:

- Note 6. Contractor to joint seal existing and new joints between new and existing curb and gutter.

**NOTES:**

1. INLET DEFLECTORS SHALL BE USED ON ALL INLETS WHERE STREET GRADE EXCEEDS 5.0% OR A VERTICAL CURVE CONNECTS THE INLET LOCATION TO A GRADE EXCEEDING 5.0%.
2. TOP OF CURB AND STRUCTURE TOP ELEVATIONS GIVEN ARE THEORETICAL AND SUBJECT TO ADJUSTMENT TO COMPLETE TRANSITIONS.
3. INLET AND JUNCTION STRUCTURE FLOWLINES SHALL BE GROUTED TO MATCH PIPE FLOWLINES UNLESS OTHERWISE INDICATED ON THE PLANS.
4. EXISTING ROOF DRAIN OR OTHER PIPES DRAINING TO GUTTER AND INLET STRUCTURES SHALL BE RECONNECTED TO THE FLOWLINE OF REPLACEMENT CURB AND GUTTER OR INLET STRUCTURES TO MATCH THEIR ORIGINAL ELEVATION TO THE EXTENT PRACTICAL TO COMPLETE CONSTRUCTION.
5. SUMP PUMP DRAIN STRUCTURES SHALL BE CONNECTED TO STORM SEWERS OR INLET STRUCTURES TO MATCH THEIR ORIGINAL ELEVATION TO THE EXTENT PRACTICAL TO COMPLETE CONSTRUCTION.
6. CONTRACTOR TO JOINT SEAL EXISTING AND NEW JOINTS BETWEEN NEW AND EXISTING CURB AND GUTTER.
7. ALL DISTURBED AREAS OF THE PROJECT NOT SUBJECT TO PAVING SHALL BE SEEDED WITH A BIODEGRADABLE NORTH AMERICAN GREEN® BIONET® S75BN™ EROSION CONTROL BLANKET OR APPROVED EQUIVALENT, OR SODDED.

## **SHEET 24**

DELETE the follow:

- Note 3. Contractor to joint seal existing and new joints between new and existing curb and gutter.

**NOTES:**

1. TOP OF CURB AND STRUCTURE TOP ELEVATIONS GIVEN ARE THEORETICAL AND SUBJECT TO ADJUSTMENT TO COMPLETE TRANSITIONS.
2. VARIATIONS FROM ELEVATIONS AND GRADE MUST BE APPROVED BY ENGINEER.
3. ~~CONTRACTOR TO JOINT SEAL EXISTING AND NEW JOINTS BETWEEN NEW AND EXISTING CURB AND GUTTER.~~
4. CONTRACTOR TO REMOVE EXISTING CURB BETWEEN POINTS 1025 AND 1015 TO PROMOTE DRAINAGE OFF DRIVEWAY TO TRM.
5. ALL DISTURBED AREAS OF THE PROJECT NOT SUBJECT TO PAVING SHALL BE SEEDED WITH A BIODEGRADABLE NORTH AMERICAN GREEN® BIONET® S75BN™ EROSION CONTROL BLANKET OR APPROVED EQUIVALENT, OR SODDED.

**END OF PLAN SHEET CHANGES**

**JOB SPECIAL PROVISIONS CHANGES**

The Bidder shall make following changes to the Job Special Provisions:

**JSP W. ADDITIONAL PIPE TYPES**

REPLACE Paragraph 1.0 with the following:

**1.0 Description.** The construction and material for the selected pipe shall conform to Section 724 of the Standard Specifications. Acceptable materials for small diameter (smaller than or equal to 36 inches) pipe include:

- Reinforced Concrete Pipe
- Polymer-coated Corrugated Metal Pipe

**END OF JOB SPECIAL PROVISIONS CHANGES**

**BID PROPOSAL FORM**

The following changes have been made to the Bid Proposal Form:

- Item 31 – Change PAVEMENT MAINTENANCE & REPAIR to 8” NON-REINFORCED CONCRETE PAVEMENT.
- Item 31 – Change quantity from 1 LS to 370 SY.

31	8" NON-REINFORCED CONCRETE PAVEMENT	SY	370		
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- Item 36 - Added 6” Concrete Driveway.

36	6" CONCRETE DRIVEWAY	SY	145		
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A new Bid Proposal has been provided.

**DOCUMENTS ATTACHED FOR REFERENCE**

**Minutes from Pre-Bid Meeting held March 18, 2025.**

**END OF ADDENDUM NO. 1**

# REVISED BID PROPOSAL FORM

**PLAN HOLDER CONTACT INFORMATION****COUNTY OF COLE, MISSOURI****LAKWOOD SUBDIVISION STORMWATER IMPROVEMENTS  
PROJECT NO. 2023-201-1**

All potential bidders **SHALL** complete this form and submit it to the Cole County Public Works email address listed below in order to provide contact information required. All other plan holders may submit this form at their own option. Addenda will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Any bids received from individuals/companies that do not submit this form in advance will not be opened.

Project Name: Lakewood Subdivision Stormwater Improvements  
Project No. 2023-201-1  
Bid Opening Date/Time: March 28, 2025  
Plans and Specifications: Free Download Below

<https://colecouny.org/Bids.aspx?CatID=29&txtSort=Category&showAllBids=on&Status>

Contact Information: (All Information is Required)

Company Name (If Applicable): \_\_\_\_\_

Plan Holder Name / Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Email this completed form to: [ccpwprojects@colecouny.org](mailto:ccpwprojects@colecouny.org)

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**PROPOSAL FORM****COUNTY OF COLE, MISSOURI****LAKWOOD SUBIVISION STORMWATER IMPROVEMENTS  
PROJECT NO. 2023-201-1**

Name of Bidder: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_

To: Cole County Department of Public Works  
5055 Monticello Road  
Jefferson City, MO 65109

**THE UNDERSIGNED BIDDER**, having examined the Plans, Specifications, Regulations of the Contract, Special Conditions and other proposed Contract Documents, and all addenda thereto; and being acquainted with and fully understanding (a) the extent and character of the work covered by this Proposal; (b) the location, arrangement, and specified requirements for the proposed work; (c) the location, character, and condition of existing streets, roads, highways, railroads, pavement, surfacing, walks, driveways, curbs, gutters, trees, sewers, utilities, drainage courses and structures, and other installation, both surface and underground which may affect or be affected by the proposed work; (d) the nature and extent of the excavations to be made, and the type, character, and general condition of materials to be excavated; (e) the necessary handling and re-handling of excavated materials; (f) the location and extent of necessary or probable dewatering requirements; (g) storm and flood water; (h) local conditions relative to labor, transportation, hauling, and rail delivery facilities; and (i) all other factors and conditions affecting or which may be affected by the work.

**HEREBY PROPOSED** to furnish all required materials, supplies, equipment, tools, and plant; to perform all necessary labor and supervision; and to construct, install, erect, and complete all work stipulated in, required by, and in accordance with the proposed Contract Documents and the drawings, Specifications, and other documents referred to therein (as altered, amended, or modified by addenda), in the manner and time prescribed and that he will accept in full payment sums determined by applying to the quantities of the following items, the following unit prices and/or any lump sum payments provided, plus or minus any special payments and adjustments provided in the Specifications and he understands that the estimated quantities herein given are not guaranteed to be the exact or total quantities required for the completion of the work shown on the drawings and described in the Specifications, and that increases or decreases may be made over or under the Contract estimated quantities to provide for needs that are determined during progress of the work and that prices bid shall apply to such increased or decreased quantities as follows:

**LAKWOOD SUBIVISION STORMWATER IMPROVEMENTS  
PROJECT NO. 2023-201-1**

<b>BID PROPOSAL FORM</b>					
ITEM	DESCRIPTION	UNITS	NO. OF UNITS	UNIT PRICE	AMOUNT
1	MOBILIZATION	LS	1		
2	REMOVAL OF IMPROVEMENTS	LS	1		
3	EARTHWORK	LS	1		
4	CULVERT PIPE FILL COMPACTION	CY	1,000		
5	12" HDPP STORMWATER PIPE	LF	90		
6	15" HDPP STORMWATER PIPE	LF	185		
7	18" HDPP STORMWATER PIPE	LF	145		
8	24" HDPP STORMWATER PIPE	LF	100		
9	30" HDPP STORMWATER PIPE	LF	360		
10	36" HDPP STORMWATER PIPE	LF	225		
11	48" I.D. REINFORCED CONCRETE CULVERT PIPE	LF	93		
12	15" FLARED END SECTION (GALVANIZED)	EA	2		
13	18" FLARED END SECTION (GALVANIZED)	EA	1		
14	24" FLARED END SECTION (GALVANIZED)	EA	1		
15	30" FLARED END SECTION (GALVANIZED)	EA	3		
16	36" FLARED END SECTION (GALVANIZED)	EA	1		
17	48" FLARED END SECTION (CONCRETE)	EA	2		
18	3-6" DITCH LINER ROCK (APRONS)	CY	80		
19	GEOTEXTILES (APRONS)	SY	160		
20	TYPE A CURB INLET STRUCTURE (4'x5')	EA	1		
21	TYPE A CURB INLET STRUCTURE (4'x3')	EA	7		
22	TYPE A CURB INLET STRUCTURE (5'x3')	EA	1		
23	TYPE A 'WIDE' CURB INLET STRUCTURE (8'x3')	EA	1		
24	TYPE A 'DEEP' CURB INLET STRUCTURE (4'x3'x8', 8'x4'x7')	EA	2		
25	TYPE C CURB INLET STRUCTURE (4'x4')	EA	1		
26	6' x 6' JUNCTION BOX w/ LID	EA	2		
27	5' x 5' JUNCTION BOX w/ LID	EA	2		
28	TYPE 1 CURB & GUTTER	LF	1,100		
29	6" CONCRETE DRIVE APPROACH REPLACEMENT	EA	5		
30	PIPE BEDDING MATERIAL	LS	1		

BID PROPOSAL FORM (CONTINUED)					
ITEM	DESCRIPTION	UNITS	NO. OF UNITS	UNIT PRICE	AMOUNT
31	8" NON-REINFORCED CONCRETE PAVEMENT	SY	370		
32	LAWN RESTORATION	LS	1		
33	TRAFFIC CONTROL	LS	1		
34	EROSION CONTROL	LS	1		
35	PERM. TURF REINFORCEMENT MAT (N.A. GREEN SC250 EQUIVALENT)	SY	90		
36	6" CONCRETE DRIVEWAY	SY	145		
<b>TOTAL BID</b>					

BIDDER recognizes and acknowledges the receipt of the following Addenda:

<u>DATE</u>	<u>Addendum Number</u>	<u>DATE</u>	<u>Addendum Number</u>

If the Bidder intends to use any subcontractor in the course of the construction, he shall list them. (If necessary, attach additional pages to list all subcontractors.)

<u>Company Name</u>	<u>Address</u>	<u>City, State, Zip</u>	<u>Work To Be Performed</u>	<u>% of Bid</u>

**TIME OF COMPLETION:**

The undersigned hereby agrees to complete the project by no later than **October 3, 2025**, subject to the stipulations of the regulations of the Contract and the Special Conditions.

It is understood that the specifications governing the construction of the work contemplated are those known and designated as the "Missouri Highway & Transportation Commission Standard Specifications for Highway Construction" approved by the Missouri Highways & Transportation Commission, together with the special provisions, job and general, if any attached to this proposal.

It is understood and agreed that if this Proposal is accepted, the prices quoted above include all applicable state taxes and that said taxes shall be paid by the Contractor.

The undersigned, as Bidder, hereby declares that the only persons or firms interested in the Proposal as principal or principals is or are named herein and that no other persons or firms than herein mentioned have any interest in this Proposal or in the Contract to be entered into; and this Proposal is made without connection with any other person, company, or parties making a bid or proposal; and that it is in all respects fair and in good faith, without collusion or fraud.

The undersigned agrees that the accompanying bid deposit shall become the property of the County should he fail or refuse to execute the Contract or furnish Bond as called for in the specifications within the time provided.

If written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned within ninety (90) days after the date of opening of bids, or any time thereafter before this bid is withdrawn, the undersigned will, within ten (10) days after the date of such mailing, telegraphing, or delivering of such notice, execute and deliver a Contract in the form of Contract attached.

The undersigned hereby designates as his office to which such notice of acceptance may be mailed, telegraphed, or delivered:

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Contact Person	Company Name	Mailing Address	City, State & Zip Code
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It is understood and agreed that this bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

Attached hereto is a Bid Bond for the sum of \_\_\_\_\_

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\_\_\_\_\_ (\$ \_\_\_\_\_)  
 Dollars (cashier's check), made payable to the County of COLE.

**SIGNATURE AND IDENTITY OF BIDDER**

The undersigned states that the correct LEGAL NAME and ADDRESS of (1) the individual bidder, (2) each partner or joint venturer (whether individuals or corporation, and whether doing business under a fictitious name), or (3) the corporation (with the state in which it is incorporated) are shown below; and that (if not signing with the intention of binding himself to become the responsible and sole contractor) he is the agent of, and duly authorized in writing to sign for the Bidder or Bidders; and that he is signing and executing this (as indicated in the proper spaces below) as the proposal of

**AN INDIVIDUAL:**


---

 Name of Individual

---

 Residence Street Address

---

 Social Security Number

---

 City, State & Zip Code

---

 Firm Name, If Any

---

 Business Address

---

 Business Telephone Number

---

 City, State & Zip Code

---

 Signature

---

 Date
**A PARTNERSHIP:**


---

 Name of Partnership

(State Names &amp; Addresses of All Partners)

---

 Partner

---

 Residence Address

---

 Partner

---

 Residence Address

---

 Business Address

---

 City, State & Zip Code

---

 Business Telephone Number

---

 Signature of At Least One Partner

---

 Date

---

**A CORPORATION:**

\_\_\_\_\_  
Name of Corporation

Incorporated under the laws of the State  
of \_\_\_\_\_

\_\_\_\_\_  
Name and Title of Officer

Corporate License No. \_\_\_\_\_  
(If a corporation organized in state other  
than Missouri, attach Certificate of \_\_\_\_\_  
Authority to do business in the State of  
Missouri.)

\_\_\_\_\_  
Business Telephone Number

\_\_\_\_\_  
Business Address

\_\_\_\_\_  
City, State & Zip Code

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Date

**ATTEST:**

\_\_\_\_\_  
Signature of Secretary (SEAL)

\_\_\_\_\_  
Date

**ANTI-COLLUSION STATEMENT**

STATE OF \_\_\_\_\_ )  
 )  
 )  
COUNTY OF \_\_\_\_\_ )

being first duly sworn, deposes and says that he is

\_\_\_\_\_ of \_\_\_\_\_  
Title of Person Signing Name of Bidder  
\_\_\_\_\_  
Address of Bidder

that all statements made and facts set out in the proposal for the above project are true and correct; and that the bidder (The person, firm, association, or corporation making said bid) has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such bid of any contract which result from its acceptance.

Affiant further certifies that bidder is not financially interested in, or financially affiliated with, any other bidder for the above project.

(BY) \_\_\_\_\_  
(BY) \_\_\_\_\_

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

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**CONTRACTOR'S AFFIDAVIT**

STATE OF \_\_\_\_\_ )  
 )  
 )  
COUNTY OF \_\_\_\_\_ )

This affidavit is hereby made a part of the Proposal, and an executed copy thereof shall accompany each Proposal submitted.

The undersigned, \_\_\_\_\_, of  
lawful age, being first duly sworn states upon oath that he is \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

the Contractor submitting the attached proposal, that he knows of his own knowledge and states it to be a fact that neither said proposal nor the computation upon which it is based include any amount of monies, estimate or allowance representing wages, moneys or expenses, however designated, proposed to be paid to persons who are not required to furnish material or actually perform services upon or as a part of the proposed project.

\_\_\_\_\_  
AFFIANT

Subscribed and sworn to before me, a Notary Public, in and for the County and State aforesaid, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

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Minutes from Pre-Bid Meeting held  
March 18, 2025

**LAKWOOD SUBDIVISION STORMWATER IMPROVEMENTS  
PROJECT NO. 2023-201-1**

**PRE-BID MEETING  
March 18, 2025**

The meeting was held at Cole County Fire Protection District beginning at 9:00 a.m. Those attending the meeting are listed below:

<u>Name</u>	<u>Representing</u>	<u>Phone</u>
Matt Prenger	CCPW	573-636-3614
Bruce Dawson	Gredell Engineering	573-659-9078
Jason Minor	CCPW	573-821-8321
Owen Kloeppel	CCPW	573-636-3614
Trent Bax	Don Schnieders Exc.	573-893-2251
Curt Drinkard	Drinkard Const. Get It	573-301-0244
Greg Huhman	GWH	573-230-5770
Brad Wyss	CCPW	573-619-5633
Spencer Coonce	CCPW	573-636-3614

**GENERAL BIDDING INFORMATION**

1. Sealed proposals on the forms prepared by the Cole County Department of Public Works will be received by the County Commission, Cole County, Missouri, at the Courthouse Annex, Jefferson City, Missouri, until **9:00 a.m., on March 28, 2025**, for the **Lakewood Subdivision Stormwater Improvements**. The proposals will be publicly opened and read aloud thereafter. Bids received after the specified time for opening will be returned unopened.
2. Prior to the time and date designated for the receipt of bids, bids may be modified or withdrawn only by notice to the County Commission at the place and prior to the time designated for receipt of bids. No bids shall be withdrawn for a period of 90 calendar days after the scheduled closing time for receipt of bids.
3. Plans and specifications may be viewed and downloaded online in the bids section at [www.colecounty.org](http://www.colecounty.org). A hard copy of the plans and specifications will not be provided unless requested in advance.
4. **All Contractors wishing to bid on this project shall submit the plan holder contact information form found in the specifications to [ccpwprojects@colecounty.org](mailto:ccpwprojects@colecounty.org) prior to the bid opening.** A bid received from a Contractor that has not submitted this form will not be opened and therefore not read. It will be returned to the Contractor.
5. A bid bond will be required in the amount of 5% of the bid. No personal checks will be accepted.
6. A one-year Performance and Guarantee Bond is required.

## Friendship Road Box Culvert Improvements

### Pre-Bid Meeting

#### Page 2

7. Questions regarding the plans and specifications will be taken up to 24 hours prior to the date and time of the bid opening. This will allow the County to get the information out to all bidders. General questions regarding the bidding process will be answered up to the time of the opening.
8. Addenda may be issued on this project at any time up to 24 hours prior to the bid date and time. It shall be the responsibility of the Contractor to verify if any addenda have been issued prior to submitting their bid. The County assumes no liability if a contractor fails to incorporate addenda into their bid. **Addenda will be posted on the website.**
9. Prevailing wage rates are required on this project. The wage rates for Cole County are included in the specifications.
10. The right is reserved by Cole County to reject any and all bids and to waive informalities therein.
11. Bids shall be submitted on the Proposal Form furnished by the County. All blank spaces shall be filled in on the forms by typewriter or by handwriting in ink. The bidder shall make no other stipulations in the bid form or qualify his bid in any manner. The bids shall be submitted in an opaque sealed envelope marked "**Lakewood Subdivision Stormwater Improvements, Project No. 2023-201-1, Construction Bid**" and shall be clearly marked with the bid date, bid time and bidder's name and address.
12. The County will accept computer generated spreadsheets for the unit price items to help alleviate problems with computation mistakes. If a spreadsheet is used, it shall be in the same format as the one included in the proposal. The sheet shall be inserted in front of the one included in the proposal form.
13. If awarded the contract, the Contractor agrees to complete the work by no later than **October 3, 2025.**
14. **Liquidated damages** shall be **\$700.00** per calendar day for every day that the Contractor fails to complete the work as provided in the contract documents.
15. Simultaneously with the delivery of the executed contract, the Contractor shall furnish a surety bond in the amount of 100% of the total contract sum, as security for both faithful performance of the contract and for the payment of all persons performing labor on the project under this contract as specified in the contract documents.
16. Do NOT include federal excise tax or sales and use taxes in the bid prices. This project will be a SALES TAX EXEMPT project. A copy of the federal tax exemption certificate will be furnished.

The following items were discussed by Matt Prenger regarding the plans and specifications"

### **GENERAL PROJECT INFORMATION**

1. The Contractor is highly advised to visit the project location to observe existing site conditions.
2. The Contractor shall provide a work schedule and traffic control plan prior to beginning work.
3. OSHA safety training requirements apply. The Contractor shall provide documentation that each employee has completed the training program and each employee that has not must do so within 60 days of beginning work on the project.
4. Excessive unemployment law is in effect.
5. Pipe bid items are for furnishing and installing. The County will not furnish the pipe.
6. The County will be providing the inspection for the construction.
7. The County will provide construction staking.
8. The Contractor will be required to use extreme care to not disturb the property corner pins designated as “not to be disturbed”. If they are disturbed, the County will require them to be replaced at no expense to the County.
9. The project is to be constructed to the lines and grades as shown on the plans and specifications. All of the excavations are unclassified and it will be the Contractor’s responsibility to ensure the grades are obtained.
10. **Utilities** – There are utilities on this project that the Contractor will have to work around. Relocates are not known at this time.
11. **Change Orders** – If there is any item that the Contractor thinks additional pay is warranted, a change order request will have to be submitted and approved by the Director or County Engineer prior to commencing any of the additional work. **This includes an overrun on quantities**. Any extra work done without approval WILL NOT be paid unless you have a really good reason.

### **GENERAL SPECIFICATIONS**

1. Section 109.9.1 describes the requirements for release of the 5% retainage. These requirements must be met before final payment is made.

### **TECHNICAL SPECIFICATIONS**

1. The technical specs for this project will be the latest effective version of the MoDOT spec book, except as modified in the bid documents.

### **JOB SPECIAL PROVISIONS**

1. C. Work Zone Traffic Management. All work shall be in accordance with applicable portions of Division 100 and Division 600 of the Standard Specifications and the latest revision to Chapter 6 of the Manual on Uniform Traffic Control Devices (MUTCD). Road closures will only be allowed if approved by the County at least 2 days prior to closure. A traffic control plan shall be submitted to the County at least 15 days prior to beginning work.
2. I. Permits. There is a MoDNR Land Disturbance Permit and SWPPP for this project that the Contractor shall follow.

**Friendship Road Box Culvert Improvements**  
**Pre-Bid Meeting**  
**Page 4**

3. Q. Topsoil in Areas to be Seeded. The top six (6) inches of all areas of the project to be vegetated shall be free of rocks, stones and clods prior to seeding. This may require the Contractor to utilize a mechanical rock rake, hand picking of stones, and/or placement of six (6) inches of clean topsoil in those areas to be vegetated.

**QUESTIONS AND ANSWERS**

Received at pre-bid meeting, by telephone, e-mail, etc. prior to issuing Addendum No. 1

**Q1.** Can Item 31 be changed to pavement replacement with a square yard quantity?

**A1.** See Addendum 1.

**Q2.** How do we get paid to fix the existing driveways at Site D if they get used and are damaged?

**A2.** A line item for 6' Concrete Driveway will be added with Addendum 1.

**Q3.** The elevations for Inlet A-1 are not working out. Could you provide clarification?

**A3.** This inlet will need a top of floor elevation of 722.00 at a maximum. The flow line out elevation should be 723.00. The opening on the back side needs to be equivalent to a 30" diameter opening.