



COUNTY OF COLE JEFFERSON CITY, MISSOURI

REQUEST FOR BID

2017-18: TYPE III AMBULANCE

SUBMISSIONS SHALL BE ACCEPTED UNTIL

FRIDAY, MARCH 17 at 9:00 a.m. CST

AND RECEIVED AT:

**COLE COUNTY COMMISSION
311 EAST HIGH STREET, ROOM 200
JEFFERSON CITY, MO 65101**

Company Name

Direct Contact Name (Typed/Printed)

Mailing Address

Title

City/State/Zip

Email

Office Telephone Number

Direct Line or Extension

I hereby certify that I am submitting the following information on behalf of the above-listed company and understand that by virtue of executing and returning with this response this REQUIRED RESPONSE FORM, I further certify full, complete and unconditional acceptance of the terms and conditions of this solicitation, all attachments and the contents of any Addendum released hereto. (Submission must be signed by an officer or employee having authority to legally bind the respondent.)

Authorized Signature

Authorized Name (Typed/Printed)

Title

Date

REQUEST FOR BID

Sealed bids will be accepted by the Cole County Commission for consideration in provision of the following:

2017-18 TYPE III AMBULANCE

Submissions will be received at the office of the Cole County Commission, 311 East High Street, Room 200, Jefferson City, MO 65101 until 9:00 a.m. on Friday, March 17, at which time they will be publicly opened and taken under advisement. Bidders should be aware that submissions are public record under state law. Specifications are available at www.colecounty.org or by contacting Jennifer Prenger at jprenger@colecounty.org.

NEWS TRIBUNE: February 19, 26 & March 5
Legal Notices
Cole County Commission
311 East High Street
Jefferson City MO 65101

COLE COUNTY COMMISSION

COMMISSION
(573) 634-9110

PURCHASING
1736 SOUTHRIDGE DRIVE
JEFFERSON CITY, MISSOURI 65109

PURCHASING
(573) 634-9168

REQUEST FOR BID

1.0 OVERVIEW

- 1.1 **NOTIFICATION.** This document constitutes a request for competitive, sealed offers per the provisions of this Request for Bid in supplying the Cole County Emergency Medical Services (EMS) with two (2) Type III Ambulances.

Respondents are responsible for being thoroughly familiar with all specifications and requirements of this solicitation. Failure to examine any relevant document or provision thereof will not relieve the successful respondent from any obligation under this bid. Qualified organizations are invited to prepare an offer in response to this document and in doing so, concur with all terms, conditions, specifications and addenda to this bid unless specifically noted otherwise in a separate section titled "EXCEPTIONS".

- 1.2 **QUESTIONS, REQUESTS FOR CLARIFICATION OR INTERPRETATION.** Respondents are advised that all questions concerning the meaning or intent of these specifications must be submitted **IN WRITING** and received at least five (5) business days prior to the date scheduled for bid opening. All inquiries shall be directed to:

Jennifer Prenger, Purchasing Agent
jprenger@colecouny.org

As of the issuance date of this solicitation and continuing until the final date for acceptance of submissions, **all respondents are specifically directed not to discuss, hold meetings, conferences, or technical discussions with any County employee for the purpose of responding to this solicitation except as otherwise permitted by this bid document.** Respondents should not otherwise ask any County officials or employees questions about the bid or related issues, either orally or by written communication. Respondents directly contacting other County employees risk elimination from further consideration.

- 1.3 **ISSUANCE OF ADDENDA.** Every attempt shall be made to ensure that all written questions receive an adequate and prompt response. However, in order to maintain a fair and equitable bid process, all respondents will be advised of any questions submitted, the County's response, and any other pertinent information related to this solicitation via the issuance of addenda, which will be posted at www.colecounty.org. An addendum may contain information that could affect bid responses. **It shall be the responsibility of the respondent to verify whether or not any addenda have been issued prior to submitting a bid response to Cole County.**

All issued addenda are incorporated by reference as if fully set out herein. Respondents are cautioned that the only official position of Cole County is that which is issued by Cole County in these specifications or by addendum thereto. No other means of communication, whether written or oral, shall be construed as a formal or official response or statement. The County assumes no liability if a respondent fails to incorporate addenda into their bid. Failure to have requested an addendum covering any questions affecting the interpretation of these specifications shall not relieve the awarded party from delivering the completed project, product and/or service in accordance with the intent of these specifications.

1.4 **SUBMISSION REQUIREMENTS.** A fully executed response, including the specification pages comprising this invitation and any related illustrative documentation and/or issued addenda shall be:

- submitted in a sealed envelope identified by bid number, bid title, and bid opening date/time;
- complete and signed by an official authorized to obligate the agency or company submitting the bid;
- inclusive of (1) complete original bid and two (2) exact duplicates.

It is the responsibility of each respondent to deliver its submission to the office of the Cole County Commission, 311 East High Street, Room 200, Jefferson City, Missouri on or before the date and exact time indicated for public bid opening. Fax and email submissions will not be considered. Responses will be time and date stamped; those received late will be determined non-responsive and returned unopened to the sender without exception.

1.5 **BID OPENING.** Submissions will be publicly opened in the Cole County Commission Chambers on Friday, March 17 at 9:00 a.m. Central. Respondents and the public are invited but not required to attend the formal bid opening. All documents will be made available for public inspection, but no decision relating to the award of the contract or agreement will be made at the bid opening.

1.6 **ADVICE OF AWARD.** Award notification letters, along with a bid tabulation summarizing responses received, will be sent via email to all parties that submitted a response upon bid award by the Cole County Commission.

2.0 TERMS AND CONDITIONS

2.1 **INCURRING COSTS.** Cole County shall not pay for any information requested herein nor be obligated or liable for any cost incurred by any respondent in submitting a response.

2.2 **RESERVATIONS.** The right is hereby reserved to reject any or all submissions for any reason, in part or in whole, received in response to this solicitation; to waive or not waive informalities or irregularities in any response or the bidding procedures; to request supplementary information from respondents as determined necessary to effectively evaluate responses; to cancel this solicitation, advertise for new and/or purchase off of cooperative purchasing contract(s); and to accept, request clarification or further negotiate the terms, conditions and/or methodology of any response if, in Cole County's sole judgment, the best interests of Cole County will be so served.

2.3 **MODIFICATION/WITHDRAWAL.** Receipt of written notice or an in-person request from a properly identified individual prior to the official date and time set for bid opening must occur in order to modify or withdraw a submission which has been delivered to the office of the Cole County Commission.

2.4 **VALIDITY.** Respondents agree that submissions will remain valid for consideration by the County for a minimum period of ninety (90) calendar days after the date specified for bid opening.

2.5 **RESPONSE MATERIAL OWNERSHIP.** All material submitted in response to this solicitation becomes the property of Cole County and may be disclosed upon proper Sunshine Law request per 610.021(12) RSMo.

2.6 **EXCEPTIONS.** The wording of this solicitation may not be changed or altered in any manner. Changes, additions or limiting provisions made on the invitation will render the bid informal and may cause its rejection. Taking exception to any clause in part or in whole does not necessarily disqualify a respondent; any such exception shall be clearly identified and described in full detail in the respondent's

submission on a separate page clearly titled "EXCEPTIONS." Any exception will be evaluated and accepted or rejected by Cole County, whose decision shall be final and conclusive. In the absence of such declaration(s), the response shall be accepted as in strict compliance with all terms, conditions, and specifications requested and the awarded party shall be held responsible for providing the product or service accordingly.

- 2.7 **RESTRICTIVE LANGUAGE.** It shall be the responsibility of potential respondents to ask questions, request changes or clarification, or otherwise advise Cole County if any language, specification or requirement of this solicitation appear to be ambiguous, contradictory, and/or arbitrary, or appear to inadvertently restrict or limit responses to a single source. Such notification must be directed to the Purchasing Agent and received at least five (5) business days prior to the date set for bid opening.
- 2.8 **INTERPRETATION.** If a respondent has any questions which arise concerning the true meaning or intent of these bid documents, plans or any part thereof which affect the cost, quality, quantity, or character of the project or service, respondent shall request in writing that an interpretation be made and an addendum be issued which shall then be posted at www.colecounty.org. Failure to have requested an addendum covering any questions affecting the interpretations of the bid documents shall not relieve the successful respondent from delivering the product, service or completed project in accordance with the intent of the bid documents. Should any differences arise as to the meaning or intent of these specifications, Cole County's interpretation shall be final and conclusive.
- 2.9 **EQUIVALENT MATERIAL/EQUIPMENT.** Any listed manufacturer/model number(s) or a definite reference to a particular item or piece of equipment is intended to establish a minimally acceptable design, type, quality, functional capacity, and/or desired performance level. It is to be understood that any equivalent alternate which will perform adequately the duties imposed by the general design may be proposed and bid so long as sufficient details necessary to establish equivalency are included in the submission. Acceptance is subject to approval of the County which may request further information, sample(s) and/or a demonstration prior to bid award. Cole County shall be the sole judge of equivalency.
- 2.10 **LIKE OR SIMILAR PRODUCT.** Cole County reserves the right, at its sole discretion, to obtain like or similar product(s) to that which has been specified herein when use of such product is deemed in the best interest of the County.
- 2.11 **QUALIFICATIONS OF RESPONDENTS.** Cole County may make such investigations as deemed necessary to determine the ability of any respondent to provide the product and/or service described herein. Respondent shall furnish to the County all such information and data for this purpose that the County may request. The County reserves the right to reject any submission if the evidence submitted by the respondent or investigation of such respondent fails to satisfy the County that such respondent is properly qualified to carry out the obligations of the contract and/or to complete the work contemplated herein.
- 2.12 **PRICES.** Prices must be stated in units of quantity specified and must be firm. Price submitted for each item shall include all cost, of whatever nature, that is involved in achieving the good or service per the bid documents. Bids qualified by escalator clauses may not be considered.
- 2.13 **TAX EXEMPTION.** Cole County is funded by public monies and as such has been approved by the State of Missouri for sales/use tax-exempt status. The Missouri tax identification number and certificate is available to the awarded party upon request.
- 2.14 **DELIVERY.** The delivery date(s) or when work will start shall be stated in definite terms as they may be taken into consideration when making award. Cole County reserves the right to cancel all or any part of an order if delivery is not made or work not started as guaranteed.

- 2.15 **DEFAULT.** In case of default by the bidder or contractor, Cole County may procure the articles or services from other source(s) and hold the successful respondent responsible for any excess cost occasioned thereby.
- 2.16 **ACCEPTANCE.** No equipment, supplies, materials and/or services received by Cole County pursuant to this solicitation shall be deemed accepted until the County has had reasonable opportunity to inspect. Cole County reserves the right to reject anything that does not comply with reasonable expectations based on the specifications outlined herein.
- 2.17 **SHIPMENTS.** All shipments shall be F.O.B. destination, freight prepaid to Jefferson City, Missouri.
- 2.18 **APPLICABLE LAW.** In submitting a bid, the respondent warrants that it has complied with all applicable laws, rules and ordinances of the United States, Missouri or any other governmental authority or agency in providing the product(s) or service(s) specified herein. Any contract resulting from this solicitation is to be interpreted by the laws of Missouri. The parties agree that the proper forum for litigation arising out of the contract resulting from this solicitation is Cole County, Missouri.
- 2.19 **AS NEEDED, IF NEEDED.** The contractor shall provide product or service on an “as needed, if needed” basis for Cole County in accordance with the provisions and requirements stated herein. The resulting contract does not guarantee that all purchases of this nature will go to the successful respondent(s), but rather establishes a primary vendor. Any usage quantities included in this request are based on estimated need; Cole County reserves the right to increase or decrease quantities to meet actual needs and maintain the quoted pricing.
- 2.20 **ASSIGNMENT.** The awarded party shall not assign the Contract, subcontract, or sublet it as a whole without the prior written consent of Cole County. Assignment, subcontracting, or subletting without such consent will in no way relieve the awarded party of any of its obligations under this Contract unless specified, in writing, by Cole County.
- 2.21 **EVALUATION.** The County’s sole purpose in the evaluation process is to determine from among the responses received which one is best suited to meet the County’s needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one bidder is superior to another, but simply that in our judgment the contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 2.22 **BASIS OF AWARD.** Award shall be made to the lowest responsible bidder(s) whose offer best responds to the quality, capacity, and service requirements of Cole County, as determined by the County. Award may be made on an item-by-item basis to the lowest and best bids or award may be made to the lowest and best bid overall, whichever the County determines is in its best interest.
- 2.23 **PREFERENCE.** In making bid awards, Cole County shall give preference to all firms, corporations, or individuals that maintain office or places of business within the County of COLE when the quality of the commodity or performance promised is equal or better and the price quoted is the same or less.
- 2.24 **COOPERATIVE PROCUREMENT.** Various State Agencies, City and County Offices, the City of Jefferson and/or other Cities within the boundaries of Cole County may or may not request an unknown quantity of goods or services under this bid during the bid period or resulting agreement period at the same prices, terms and conditions stated herein.

It is agreed and understood that each participating political subdivision will make its own separate contract with the successful bidder, that each participating political subdivision shall only be liable to the successful bidder for materials or supplies contracted for by each political subdivision without any liability for purchases contracted for by any other participating political subdivision, and each successful

bidder shall be required to bill each participating political subdivision directly for those materials or supplies for which it has purchased.

In the event of any dispute between a political subdivision and a successful bidder arising after a contract of purchase has been executed, such dispute shall be handled by and between the particular political subdivision affected and the contractor.

2.25 **MISSOURI DOMESTIC PRODUCT PROCUREMENT ACT.** The Vendor represents that the goods provided comply with Sections 34.350 to 34.359, RSMo, known as the Domestic Product Procurement Act. The act encourages the purchase of products manufactured or produced in the United States, State of Missouri, and Cole County, Missouri.

TYPE III AMBULANCE SPECIFICATIONS

1.0 CHASSIS		Y/N
1.1	<u>VEHICLE AND WHEEL BASE.</u> 2017 Ford 450 Econoline cutaway chassis with dual rear wheels, 158-inch wheel base, 14,500 lb. GVWR, Ford Ambulance prep package 47A.	
1.2	<u>ENGINE.</u> Ford 6.8L V-10 Electronic Fuel Injected GAS engine	
1.3	<u>HIGH IDLE SWITCH.</u> The OEM High Idle switch shall be standard. When the vehicle is in park, engaging the switch shall electronically adjust the engine idle up to an OEM predetermined setting to maintain system voltage.	
1.4	<u>GAUGES AND METERS.</u> Speedometer, odometer, fuel gauge, temperature, oil pressure, digital voltmeter, engine hour meter.	
1.5	<u>SPRINGS AND AXLES.</u> Front axle, Twin I-beam, 5,000 pounds GAWR. Rear Axle, 9,600 pounds GAWR; Gas filled shock absorbers, front and rear.	
1.6	<u>STEERING.</u> Power steering with tilt wheel and cruise control.	
1.7	<u>BRAKES.</u> Front / Rear Disc with 4-wheel anti-lock, 4 wheel disc brake system.	
1.8	<u>TRANSMISSION.</u> Five-speed TorqShift automatic overdrive transmission with external oil cooler.	
1.9	<u>AXLE, REAR.</u> 3:73 gear ratio with limited slip.	
1.10	<u>FUELTANK.</u> Single, aft of rear axle, OEM 55 gallon capacity tank with a Cast Products fuel fill mounted on the street side. A stainless steel fuel filler guard shall be installed on the body just below the fuel fill door.	
1.11	<u>WHEELS AND TIRES.</u> Seven (7) LT 225/75R16D Steel Belted Radial tires, BSW all season tread. Stainless steel wheel inserts with valve stem extensions are to be provided. The valve stem extensions are to be steel braided lines that are held in place with stainless steel brackets. These brackets are to be located in such a way as to provide easy access to both the inside and outside rear tires valve stems for the checking of tire pressure and for the addition of air when required.	
1.12	<u>BATTERIES.</u> Two 770 CCA, one under hood and one mounted in a pull-out slide tray in a separate sealed compartment underneath the ALS compartment with access via a separate door; wired parallel in OEM configuration that complies with KKK-A-1822-F requirements. Batteries are to be wired so that both will always be used for starting and controlled by a 300 amp power cut off switch. The power cut off switch circuit shall be protected by a 250 amp fuse. The ignition key shall activate the power cut off switch. Power can be provided to the module without the engine running by turning the ignition key to accessory position.	
1.13	<u>ALTERNATORS.</u> Dual OEM 145 amp alternators with internal regulators.	
1.14	<u>WINDOWS.</u> Tinted safety glass to be installed in all exterior windows. Ford OEM power operated windows.	
1.15	<u>WINDSHIELD WIPERS.</u> Variable speed electric, with washer and adjustable intermittent cycle.	

1.16	<u>SEATS, DRIVER'S COMPARTMENT.</u> Deluxe cloth OEM High Back Captains Chairs, with inboard fold-down armrests, seat belts and shoulder harnesses. There is to be a 9" recess behind the cab seats for tilting or reclining of the seats. The GM OEM cab seats must be the seats installed and shipped with the chassis by GM. The OEM seat pedestals shall be located in the mounting location as determined by GM. Any changing of the GM OEM Seats, mounting pedestals or location thereof is absolutely prohibited.	
1.17	<u>HEATER & AIRCONDITIONING, CHASSIS.</u> OEM heavy duty, high output.	
1.18	<u>ENGINE COOLING SYSTEM.</u> Heavy-duty liquid system using a 50/50 mix of permanent type antifreeze and water for protection to (-) 40 Fahrenheit.	
1.19	<u>MIRRORS, EXTERIOR.</u> Dual Deluxe Velvac mirrors shall be installed on the cab doors. Mirrors shall have foldaway arms. The upper flat mirror shall be heated and power operated. The lower convex mirror shall be manually adjusted.	
1.20	<u>RUNNING BOARDS AND MUD FLAPS.</u> Heavy-duty aluminum diamond tread running boards shall be installed from the back of the front wheel opening to the front of the module box. They shall include mud flaps to protect the chassis and module. Rubber mud flaps shall be installed behind the dual rear wheels.	
1.21	<u>RIM PACKAGE, CHASSIS.</u> Exterior upgrade package; full stainless steel wheel simulators, chrome bumpers and grill, aero style headlights with Daytime running lights. Color keyed door trim, color-keyed carpet and headliner, padded sun visors, courtesy dome lights, AM/FM/CD Stereo radio with clock. Two speakers with separate volume control shall be wired into this radio. Power door locks with remote keyless cab entry, cruise control, tilt steering wheel. Hella brand fog lights shall be installed above the front bumper.	
1.22	<u>MISCELLANEOUS CHASSIS ITEMS.</u> Dual pitch horn, reduced sound level exhaust, OEM standard undercoating, dual air bags.	
2.0 MODULE CONVERSION		Y/N
2.1	<u>DIMENSIONS, EXTERIOR.</u> Overall vehicle length—268.0 inches Overall vehicle height—107.5 inches Overall module body length—168.0 inches Overall module body height—87.0 inches Overall module body width—96.0 inches	
2.2	<u>DIMENSIONS, INTERIOR.</u> Length forward door to rear door—158.0 inches Width interior wall to wall—90.0 inches Width of aisle—51.0 inches Height floor to ceiling—72.0 inches Loading height—32.5 inches	
2.3	<u>GENERAL CONSTRUCTION.</u> The entire body shall be a welded and SEAMLESS one-piece body. The entire perimeter and around all openings of the body shall be fully welded and ground smooth thus eliminating any joints or seams. The use of tongue and groove method of construction that requires the use of a seam sealer is not acceptable. This is to prevent the cracking of paint at these areas resulting in a buildup of road dirt and grime and the eventual development of corrosion along the tongue and groove seams.	
2.4	<u>GENERAL CONSTRUCTION.</u> The aluminum skin, the roof and side panels shall be permanently fastened to the framework using Lord 406/19 Acrylic Adhesive. Adhesive is applied to the sidewall skin to prevent warp age, oil canning and metal deflection associated with the welding of the sidewall skin to the structural framework. The use of double back adhesive tape is prohibited to eliminate the possibility of the adhesive tape failing to maintain a bond to the external skin.	

2.5	GENERAL CONSTRUCTION. The body wall skin shall be of prime commercial quality .125" thick 3003 H14 corrosion resistant aluminum. All side and roof panels shall be .125" thick. The use of side and roof panels that are of a lesser thickness is strictly prohibited.	
2.6	GENERAL CONSTRUCTION. All side panels and the roof panel shall be a single sheet of aluminum. Covering the sidewall, front, rear or roof of the exterior body with sectional pieces of aluminum panels is prohibited. This is to eliminate the necessity for joints or seams where these panels join.	
2.7	GENERAL CONSTRUCTION. The wall and roof support framework shall be .125" 6061-T6 extruded aluminum box beams and extrusions spaced on 12" centers or less. There shall be no frame members spaced at a distance in excess of 12". The roof support framework shall additionally include .125" 6061-T6 extruded 1" x 2" aluminum box beams running the full length of the roof. The frame and skin shall be fully welded with no rivets. The system shall include report writing capabilities that allow the user to analyze data and obtain user-defined printouts.	
2.8	GENERAL CONSTRUCTION. The exterior of the body will be finished smooth with 45-degree SEAMLESS beveled extruded corners presenting a modern and dynamic appearance. The outer wall thickness of the extruded corners shall be .250" to provide additional protection at all corners. The body shall be designed and built to provide impact and penetration resistance, with appropriate channel reinforcing to assure rigidity.	
2.9	GENERAL CONSTRUCTION. All parts of the body and attachments shall be fastened together with rust resistant fasteners in a manner that will preclude loosening of any bolts and screws, and the cracking of welded joints. The exterior body panels will be made of not less than 0.125" thick metal and be reinforced at all points where equipment will be attached.	
2.10	GENERAL CONSTRUCTION. The body shall be a bolted and welded structure. Welding shall not, however, be employed in the assembly of the body in a manner that will prevent the ready removal of any component part for service or repair.	
2.11	GENERAL CONSTRUCTION. In the assembly of the body, areas where steel is in contact with aluminum, there shall be rubber isolator pads installed. This pad should provide corrosion and water resistance.	
2.12	GENERAL CONSTRUCTION. All fasteners, bolts, screws, etc used in the assembly of the body and all attachments shall be coated with the "ECK" brand corrosive protectant. Additionally, all exterior door hinges, both entry and compartment, are to be coated with "ECK" protectant prior to the installation of the door. This "ECK" coating is to be used in lieu of a gasket material behind the hinge to prevent the problems of gasket retention and deterioration.	
2.13	GENERAL CONSTRUCTION. The body will then be fastened to the cab with 32 1/4"-20 x 1" stainless steel bolts. The body sub-structure shall be fastened to the chassis frame with eight (8) rubber mounting "pucks" and bolt assemblies designed for this purpose. Outriggers, 3 1/2" x 3 1/2" x 1/4" shall be bolted to the outboard side of the GM frame using 5/8" grade eight (8) bolts.	
2.14	ROOF. The roof surface shall be SEAMLESS and CROWNED and of ONE PIECE of .125" aluminum (3003-H14). The use of any type of sealer or caulking material is strictly forbidden. There shall be no lip or protrusion on the roof that could result in the entrapment of any water or moisture.	
2.15	ROOF. The perimeter of the roof shall be constructed of 45-degree SEAMLESS beveled extrusions that eliminate any lip or protrusion providing a smooth finish. The outer wall thickness of the roof perimeter extrusions shall be .250" to provide additional protection at all perimeter corners.	
2.16	ROOF. The roof under structure will be fabricated from extruded aluminum box beams (6061-T6). The under structure will be constructed by welding 1" x 2" x .125" box beams lengthwise and by welding 2" x 2" x .125" box beams, spaced on 12" centers or less, crossways forming a cross sectional grid roof support framework. The complete roof shall be treated with a sound-deadening barrier. The roof panel shall be fully perimeter welded and adhesive bonded to the roof under structure with Lord 406/19 Acrylic Adhesive. The use of skip or intermittent welding of the roof perimeter is unacceptable.	

2.17	<p><u>SIDE WALLS.</u> The body sidewall skin shall be constructed of .125" aluminum (3003 H14). The sidewall under structure will be fabricated by welding 2" x 2" x .125" extruded aluminum box beams vertically, spaced no further than on 12" centers. The vertical tubing will join and be welded to roof supports (2" x 2" x .125" extruded aluminum box beams) to form an interlocking grid between the sidewall and the ceiling. The complete sides will be treated with a sound-deadening barrier. The body sidewall skin shall be fully welded around the entire perimeter and all body openings and adhesive bonded to the sidewall frame work with Lord 406/19 Acrylic Adhesive.</p>	
2.18	<p><u>SIDE WALLS.</u> All body openings shall be seamless. Body openings framed with tongue and groove style extrusions requiring the use of seam sealer will not be acceptable.</p>	
2.19	<p><u>FLOOR SUB-STRUCTURE.</u> The floor shall be at the lowest level permitted but not more than 32.5 inches from the ground with no modifications to the OEM chassis suspension.</p>	
2.20	<p><u>FLOOR SUB-STRUCTURE.</u> The floor structure shall consist of 2" x 2" x .250" primary box beams running the full length of the module body and 2" x 2" x .125" secondary box beams running the entire width of the body. The finished assembly shall be securely welded to the wall structures and exterior compartments. All critical load points will be reinforced with gussets.</p>	
2.21	<p><u>EXTERIOR COMPARTMENT CONSTRUCTION.</u> Compartments provided on the unit shall be constructed as follows: The compartment floor shall be fabricated of .125 diamond plate aluminum (3003-H14) and the ceiling and bulkheads of .100 diamond plate aluminum (3003-H14). All compartment floors shall be reinforced with two 1x2 aluminum bars on the underside of the floor. All exterior compartments shall be sweep out style to provide for ease of cleaning. Drain holes are not desirable. All exterior compartments shall be vented to provide for the displacement of air when closing doors. Vent louvers shall be installed on the vertical walls of the exterior compartments. All exterior compartments shall be lighted when the compartment door is opened. Compartment lights will be flush mounted with wiring routed through the body eliminating any exposed wiring.</p>	
2.22	<p><u>EXTERIOR COMPARTMENT CONSTRUCTION.</u> All exterior compartment shelving shall be "Pan" style aluminum shelves mounted on two (2) sets of uni-strut tracks at each end of the shelf providing infinite adjustment. Rubber matting is to be installed on the topside of all shelving.</p>	
2.23	<p><u>DOORS.</u> The corner of each door frame shall be ¼" Cast Aluminum inserted & welded to horizontal & vertical extrusions. This Cast part shall ensure superior strength as well as uniform fit & finish.</p>	
2.24	<p><u>DOORS.</u> The door(s) of each compartment shall be flush type (being on the level with adjacent body surface) and of PAN FORMED / EXTRUDED DOUBLE BREAK construction. The weather seal is to be mounted on the outer flange of the door with the latches and strikers mounted on the extruded second break inside the door opening. This door design eliminates exposure of the latches to the elements and prevents moisture from corroding the latch mechanisms.</p>	
2.25	<p><u>DOORS.</u> All doors shall be constructed of .125 aluminum and 2 ½" thick.</p>	
2.26	<p><u>DOORS.</u> The inner panel on all exterior compartment and entry doors shall be fastened to the extruded door-frame and recessed into the door frame extrusion for a flush finish. Surface mounting of any interior door panels is not allowed. All fasteners used for the mounting of the interior panels are to have a rubber grommet affixed to the underside of the screw head to prevent the fastener screws from loosening and backing out of the extrusion. The interior door panels shall be readily removable for access to the interior of the door and the latching mechanism.</p>	
2.27	<p><u>DOORS.</u> All doors shall be reinforced and cross-braced inside for increased strength allowing for the mounting of equipment on the door.</p>	
2.28	<p><u>DOORS.</u> In order to facilitate adjustment and routine maintenance of door linkage rods and latches, all patient compartment entry doors shall have access ports. There is to be an access port above and one below each interior entry door handle of sufficient size to allow for the adjustment of the door linkage rods. Access ports shall also be provided for the lubrication of the slam latches located at the top and bottom of each entry door. All ports are to be covered with a friction type "plug-in" plastic cover that is readily removable.</p>	

2.29	<p><u>DOORS.</u> The door latch assembly of each compartment shall be a Eberhard E GRABBER LATCH, two (2), point slam lock (206 rotary latch) of stainless steel construction. Door latch assemblies shall be “blind_mounted” eliminating any exposed mounting hardware on the exterior side of the latches. There is to be a rubber gasket between the exterior stainless steel latch assembly and the aluminum door to ensure the isolation of the two dissimilar metals. The door linkage rods’ connecting the door handles and the rotary latches are to be 5/32 steel rods threaded on the turn buckle end.. They shall be straight direct pull rods with no bends built into the rods allowed. Adjustments to the entry door linkage rods are to be provided by a turnbuckle located above and below and adjacent to each interior door handle.</p>	
2.30	<p><u>DOORS.</u> All exterior doors are to be lockable via an “automotive style” lock with all compartment and patient compartment entry doors being keyed alike. The key shall be double sided for ease of insertion into the lock.</p>	
2.31	<p><u>DOORS.</u> Door strikers shall be installed on the vertical compartment flanges, with the exception of double doors. There are to be two (2) pins per door, with the exception of the battery compartment door. All striker pins shall be fully adjustable from the exposed side. They shall be grade 8.0 cadmium plated steel strikers with a “captive nut” for adjustment and so located as not to interfere with the sweep-out design of the compartment itself.</p>	
2.32	<p><u>DOORS.</u> All compartment and entry doors shall have one-piece Stainless Steel doorsill protector protecting both surfaces of the body opening.</p>	
2.33	<p><u>DOORS.</u> Each compartment and entry door is to have a full width aluminum drip rail mounted above each door. All drip rails are to be attached using double back adhesive tape. The use of screws, rivets, or any other form of metal attachment is not acceptable.</p>	
2.34	<p><u>DOORS.</u> All compartment doors shall be equipped with a gas strut door stay that holds the door at 90 degrees to the body when open. All gas struts are to be mounted in such a way as to allow for easy access in the event that replacement or repair is required.</p>	
2.35	<p><u>DOORS.</u> There shall be a “dampening” devise installed within each gas strut for the purpose of preventing the “shock” that can occur when a gas strut is fully extended.</p>	
2.36	<p><u>DOORS.</u> Each compartment door shall be mounted with a continuous stainless steel hinge with a minimum pin diameter of (.250). Hinge Pin diameter of less than (.250) is unacceptable to ensure the long-term performance of the hinge in this extreme use application.</p>	
2.37	<p><u>DOORS.</u> Each compartment opening is to be sealed with full perimeter 5/8” wide by 1/2” thick hollow core wiper seal. The seal is to be mounted on the doorframe out board of the striker pins and the door latches. This seal insures that each compartment shall be dust and waterproof and that the striker pins and door latches shall remain dry and clean.</p>	
2.38	<p><u>DOORS.</u> All exterior compartment and patient compartment entry doors shall be insulated with a single layer of R-14.5 reflectics insulation. Additionally, there shall be a single layer of 2” polystyrene insulation installed in each door</p>	
2.39	<p><u>DOORS.</u> Rear patient compartment doors shall be equipped with Cast Products "Grabber" hold-open devices. Side patient compartment door shall be equipped with Gas Strut door opening device. Rear and side patient compartment doors shall have dark tinted safety glass windows encased in extruded aluminum frames. Each rear door shall have an 18.5" x 17.5" fixed window. The side door shall have an 18.5" x 17.5" slide opening window with screen and window lock.</p> <p>Right side entry door opening: 68" H X 30" W Rear entry door opening (double door): 61" H X 50" W</p>	
2.40	<p><u>LICENSE PLATE HOLDER.</u> Installed in the center of the rear kick plate above the rear step bumper there shall be a Cast Products license plate holder.</p>	

3.0 ELECTRICAL SYSTEM		Y/N
3.1	ELECTRICAL SERVICE PANEL. All circuits shall be rated to carry at least 125% of its maximum load. Each circuit shall be protected by a manual reset circuit breaker. Circuit breakers and relays shall be mounted in plug-in, pull out sockets that are permanently mounted in a printed circuit board for durability, as well as weight and space savings. Relays should be a type that is readily accessible at any auto parts store. All circuit breakers shall be SEQUENTIAL SWITCHING interchangeable with standard ATC automotive fuses so that system can be quickly returned to service.	
3.2	ELECTRICAL SERVICE PANEL ACCESS. The electrical service panel shall be mounted behind the hinged action wall and shall be easily accessible by activating a single latch allowing the switch panel section to swing down.	
3.3	LOAD MANAGEMENT SYSTEM. The distribution panel shall include a solid-state programmable load management system designed to sense when the charging system is not keeping up with the electrical demand. When this situation exists, the load manager shall automatically shut down warning lights, one at a time in a programmed sequence until the electrical load is being sustained without discharge. This system only functions when the unit is in park.	
3.4	SEQUENTIAL SWITCHING. A solid state Sequential Switching System shall be installed that shall turn emergency lighting on/off in staggered 1/2-second intervals. This is done to eliminate subjecting the alternator to sudden load and unloading of electrical draw.	
3.5	ELECTRICAL WIRING. All the vehicle's electrical equipment shall be served by circuits separate and distinct from the chassis electrical system. All electrical wiring shall be run in grease, oil, heat and moisture resistant looming. Harnesses shall be fastened with vinyl-clad clamps and grouted at any area they contact a metal edge. Every load carrying wire shall be a minimum of 12-gauge, and shall be color-coded and heat embossed with its function every 6 inches. There shall be at least a 6-inch service loop of wire at the point of attachment to each component. All electrical connections shall be machine crimped; the use of Scotch-locks is strictly prohibited.	
3.6	12V DC OUTLETS. There shall be two (2) Cigar style 12V DC outlets, one located in the action area, and one in the right front bulkhead ALS compartment.	
3.7	110V AC SYSTEM. There shall be a weatherproof 110V - 125V male "twist lock" receptacle rated at 30 amps with a spring-loaded cover assembly located on the front left corner of the module body for incoming 110-volt power. This receptacle shall be labeled and an LED indicator light shall be installed directly over the receptacle. It shall be wired through one 15-amp circuit breaker. The circuit shall include seven(7) 110-volt interior receptacles, one located in the front action wall area, one in the rear action wall, one in upper rear and middle rear cabinets, one in the cabinet over the front action area, one at rear of squad bench and one in the ALS area. All outlets shall illuminate per KKK-A-1822-F. A Vanner Model #20-1050 wired to ignition. Shall be included as part of the 110V system.	
3.8	<p>LIGHTING, EMERGENCY. The unit shall be equipped with a Vanner #3860 flasher and the following warning lights:</p> <p>12) Whelen Series 9 x 7 red/blue Linear LED lights as follows:</p> <ul style="list-style-type: none"> 4) Facing forward 4) Facing rearward, (2 at mid-height, lower red section wired to brake) 2) Facing right 2) Facing left <p>1) Whelen Series 9 x 7 clear Linear LED light installed top center forward.</p> <p>1) Whelen Series 9 x 7 amber Linear LED light installed top center rearward.</p> <p>2) Whelen Series 7 x 3 red Linear LED lights mounted in front fenders</p> <p>2) Whelen Series 500 RED LED's in grill</p> <p>2) Whelen Series 500 clear in grill (on separate switch)</p> <p>2) Whelen Series Roto Beams red Linear LED lights over rear wheels</p> <p>All warning lights to have clear lenses. All warning lights shall have chrome flanges. Circuit shall have a dual mode switch. "Primary" shall flash all lights. "Secondary" shall flash top red & amber lights only.</p>	

3.9	SCENE LIGHTS. There shall be four (4) Whelen LED Series 9 x 7 with 13-degree tilt built into the lenses mounted two (2) lights on the left side and two (2) lights on the right side. There shall be two (2) Whelen LED Series 9 x 7 with 13-degree tilt built into the lenses mounted on the rear. A separate switch on the driver's switch panel shall control each pair. In addition, the right side and rear scene lights shall activate when the right side or rear doors, respectfully, are open.	
3.10	DOOR SWITCHING. Magnetic Door Switches shall be installed to activate Door Open, Compartment Open, Dome and Scene Lights via a PC Board.	
3.11	SIREN AND SPEAKERS. Siren shall be a Whelen 295 HFS2, with Wail, Yelp, Hi/Lo and Phaser sounds. Cast speakers shall be installed with the speaker driver being mounted behind the bumper. Siren speakers must be mounted in accordance with GM QVM. Buell Air horns shall be mounted through the front bumper. Horn shall operate from either of two switches in the driver console.	
3.12	SPOTLIGHT. There shall be a "300,000 candle power" spotlight, with eight foot coiled cord and momentary switch, permanently wired into front console. A "Mic" style storage clip shall be provided. Additionally, a "Go Light" brand remote control spotlight shall be mounted to the cab roof.	
3.13	LIGHTS, PATIENT COMPARTMENT. The ceiling headliner shall contain eight (8) Whelen LED High - Low intensity dome lights. The left and right banks of lights shall be switched separately. In addition, the left bank high mode can be switched from the drivers switch panel and shall be activated by opening of the side or rear entry doors.	
3.14	LIGHTS, PATIENT COMPARTMENT. There shall be two (2), 39 inch, fluorescent "Checkout" light fixtures installed in the headliner and switched independently via a single switch on each fixture or in common via a single on/off switch located in the action area. The "Checkout" lights shall be wired in such a manner to allow them to be operational when the master switch is in the on or off position. A timer switch shall also operate these lights and be mounted on the wall at the head of the squad bench. In addition, a 10" LED light shall be in the action area.	
3.15	CLOCK, PATIENT COMPARTMENT. A battery-powered ATOMIC clock with a sweep second hand shall be located above the rear patient entry doors and shall be visible from all seat locations.	
3.16	SUCTION - ON BOARD. An Impact Model 324 self-contained suction system shall be provided and mounted on the back wall above the action area counter top just forward of the CPR Seat.	
3.17	VENTILATION. A 138-CFM exhaust fan shall be mounted near the ceiling in the left rear of the patient compartment and shall be activated by a switch on the action wall.	
3.18	LOW VOLTAGE ALARM. A Low Voltage Alarm shall sound when voltage drops below 11.8 volts for more than 120 seconds.	

3.19	<p>SWITCH CONSOLE, DRIVER'S. There shall be a one-piece molded console mounted on the OEM engine cover. The console shall be easily removable from the engine cover to allow access for servicing the engine. There shall be space provided for the installation of dual cup holders or radios below the switches and gauges. The switch panel shall be molded, aesthetically appealing, and incorporate modern switches and gauges as follows:</p> <ul style="list-style-type: none"> Master Switch Load Manager/Sequencer Primary/Secondary Siren/Horn Left Scene Rear Scene Right Scene Rear Dome Lights Back up Alarm Disable Silent Intercom Lights Door Ajar Light Compartment Open Light Voltmeter, Digital 	
3.20	<p>SWITCH CONSOLE, PATIENT COMPARTMENT. The following switches shall be in the rear control panel that shall be hinged for easy access to components. They shall be mounted in a single row at an angle facing the center of the cot and the squad bench:</p> <ul style="list-style-type: none"> Left Dome High/Low Right Dome High/Low Silent Intercom Switches Driver Buzzer Exhaust Fan Checkout Lights Thermostat Control for Heat/A.C. Heat/A.C. Fan Control, 3 speed 	
3.21	<p>SWITCH CONSOLE, PATIENT COMPARTMENT. All switches in front and rear panels shall be positive contact rocker type switches that are permanently marked by function, illuminate when activated and backlit for night visibility. Each switch must be independently replaceable to eliminate the need for replacement of the entire switch panel in the event of a single switch failure.</p>	
4.0 PATIENT COMPARTMENT		Y/N
4.1	<p>FLOOR, PATIENT COMPARTMENT. The subfloor shall consist of .090" thick 3003 H14 corrosion resistant aluminum sealed watertight. Over the aluminum sub-floor there shall be a sheet of 3/4" exterior grade plywood that is caulked and sealed</p>	
4.2	<p>FLOOR, PATIENT COMPARTMENT. The floor is then to be covered with a single piece of commercial-grade, Lon Plate, Anti Skid Flooring, which shall roll up the left wall and the squad bench approximately 3". Behind the linoleum at the base of the left wall and the squad bench, coving shall be installed providing a solid backing at the point of the bend in the floor. This coving shall run the full length of the left wall and the squad bench. Flooring shall be sealed at all edges to prevent water from seeping between the floor and cabinets</p>	
4.3	<p>FLOOR, PATIENT COMPARTMENT. A formed 6 inch, full width stainless steel floor protection strip shall be installed forward of the rear patient compartment door seal. Additionally antiskid tape, 2 inch wide, is to be laid the full width just inside the rear entry doors over the floor protection strip</p>	
4.4	<p>CABINETS, INTERIOR. All interior cabinets shall be built using <u>3/4" cabinet grade, seven layer plywood</u>. The use of plywood of any lesser quality or thickness is strictly prohibited</p>	

4.5	<u>CABINETS, INTERIOR.</u> All interior cabinets shall be constructed using wood screws. The use of staples or nails in the fastening of cabinet components is strictly prohibited	
4.6	<u>CABINETS, INTERIOR.</u> Exposed cabinet surfaces, interior and exterior, are to be covered with "Wilsonart" laminate. All cabinets and counter tops shall be caulked and sealed. Cabinets shall incorporate 1-inch aluminum radius corners throughout and have generous padding to lessen the chance of injuries in the event of an accident. Sliding Plexiglas windows shall be 1/4" thick with full height extruded aluminum handles mounted in full perimeter slide track. Door catches shall be flush-mount slam-type positive latching	
4.7	<u>CABINETS, LEFT WALL.</u> Cabinets shall be designed with a one-piece molded Fiberglass countertop for the attendant in the action area. A second action area shall be included at the rear of the CPR seat. Aluminum IV poles shall be provided at both action counters. Storage cabinets shall be located in the left rear, above the CPR seat, and above the action area. The cabinet above the front action area shall have the same angle front to back as the cabinet with the switch panel. The upper two cabinets shall have "speed load" door frames and one adjustable shelf. The middle rear cabinet shall have an adjustable shelf. The bottom rear will be half the width of the two above it due to rear monitor shelf	
4.8	<u>CABINETS, LEFT WALL.</u> The action wall shall house the technician's console, two oxygen outlets, vacuum outlet, aspirator collection bottle, climate control thermostat and fan control, one 12-volt connection and one lighted 110V duplex outlet. The upper action wall area, shall be hinged for ease of access	
4.9	<u>BULKHEAD CABINETS.</u> Cabinets shall be designed per drawings. The driver side cabinet shall incorporate a floor mounted climate control unit. Unit shall drain directly through the floor. Air in-take shall be at floor level, while output shall be ducted overhead, across the bulkhead cabinets. The return air shall be filtered. Directly above the climate control unit shall be a storage area	
4.10	<u>BULKHEAD CABINETS.</u> A horizontal cabinet shall be located above the walk-thru at ceiling level. This cabinet shall have a top hinged door with a Plexiglas insert. The right side shall have a locking drug box at ceiling level with an interior drug box that shall lock via a push button Simplex lock. Below this cabinet shall be the ALS cabinet with inside/outside access. It shall have two adjustable shelves, and two full-length doors with plexi glass inserts. The inside/outside cabinet shall be lighted at each shelf level with recessed lighting. The face of the overhead bulkhead cabinet doors shall be padded. At the bottom of the cabinet there shall be a Dometic drawer refrigerator at floor level.	
4.11	<u>BULKHEAD CABINETS.</u> The bulkhead shall incorporate a walk-through partition from the front to the rear, and shall have a hinged pocket style door with Plexiglas window. The door shall be made of the same material as the bulkhead and shall have a positive locking mechanism	
4.12	<u>SQUAD BENCH CABINETS.</u> Two cabinets shall be mounted at the ceiling level directly over the entire length of the squad bench. They shall have flip-up Plexiglas doors. There must be a minimum of 43" from the bottom of these cabinets to the top of the squad bench	
4.13	<u>SQUAD BENCH.</u> The squad bench base shall be constructed of .075" gauge stainless steel for strength and ruggedness. The lid shall be split into two sections. Each lid shall have a gas strut hold open device and paddle style latches. The interior shall be lined with white Wilsonart laminate. Cushions shall be vacuum-formed seamless. On the wall in back of the squad bench, shall be a 16 x 32 window. A sliding privacy panel with dry marker board surface shall also be provided.	
4.14	<u>SEAT, EMT / ATTENDANT.</u> An attendant seat shall be located at the head of the primary cot. It shall be a high back deluxe seamless vinyl captain's chair with built in child safety seat and mounted to a pedestal. Seat belt shall be included for attendant safety	
4.15	<u>SEAT, CPR.</u> A sidewall seat comprised of 3 molded cushions shall be mounted in the center of the left wall with lift up seat for storage below. A seat belt shall be provided for attendant safety. Cushions shall be vacuum-formed seamless. One-inch Cushions shall be installed on three sides of the Head Area.	

4.16	UPHOLSTERY. All door panels, seat cushions, and protective pads shall be constructed of fire-retardant foam, covered with a minimum of 40-ounce marine-grade vinyl. All seat and back cushions in the patient compartment shall be vacuum-formed seamless	
4.17	HEADLINER. The headliner shall be constructed of padded white vinyl in three sections, with the center section being removable to gain access to wiring.	
4.18	PANELING, INTERIOR. Exposed surfaces shall be mar, dent and scratch resistant. Walls shall be covered with high pressure Wilsonart laminate material.	
4.19	GRAB RAIL, OVERHEAD. Two full-length stainless steel handicap style 1 1/2" diameter grab rails shall be installed on patient compartment ceiling. Each rail shall be capable of supporting a minimum of 300 pounds. Both rails shall be treated with Agion Anti-Bacterial Coating.	
4.20	GRAB HANDLES, DOORS. All entry doors shall have a matching heavy duty stainless steel handicap style 1 1/2" "V" bar grab handle that shall be securely mounted slightly below the window. These Bars shall be treated with Agion Anti-Bacterial Coating.	
4.21	STAINLESS STEEL SIDE WALL. The lower left aisle wall shall be .060 stainless steel from action shelf down to floor. The stainless steel shall be installed after the coven floor is in place. The stainless steel shall be installed over the edge of the rolled floor. This will eliminate the seam and possibility of fluid retention.	
4.22	FERNO COT MOUNT. A Ferno Inline 95 cot fastener shall be installed.	
4.23	INSULATION. The entire patient compartment, walls, floor and ceiling, shall be blanketed with two layers of reflectics insulation. Additionally, Styrofoam block shall be included between the reflectics insulation in the walls and ceiling. This will provide exceptional insulation and sound deadening qualities. To make certain the insulation stays in place, all insulation in the vertical walls is to be glued in place.	
4.24	INSULATION. All exterior compartment and patient compartment entry doors shall be insulated with a single layer of R-14.5 reflectics insulation. Additionally there shall be a single layer of 2" polystyrene insulation installed in each door.	
4.25	CLIMATE CONTROL. Rear climate control shall be floor mounted in driver side bulkhead cabinet to shorten refrigerant and anti-freeze hoses and eliminate vertical circulation. Condensation from high humid conditions shall drain directly through floor. Air intake shall be at floor level; output shall be at ceiling level with return air at floor level for increased airflow. Return air shall be filtered. The unit shall be a Pro-Air with 32,000 BTU cooling capacity and a 35,000 BTU heating capacity. The blower motor shall have permanent magnets and be capable of delivering 630 CFM of airflow. A thermostat shall control both heating and cooling with 3-speed manual fan control. The thermostat and fan control shall be located on the action wall. Additionally, a 110v heater shall be installed at ceiling level at the rear of the squad bench. The application will provide a method to correct values for prior years.	
4.26	SHARP'S CONTAINER. A Sharp's container and separate trash container shall be mounted in the squad bench. They shall have flip up lids on the top side at the head of the bench. There shall be an access door in the step well of the side entry door.	
4.27	OXYGEN OUTLETS. Oxygen system shall be plumbed with conductive hose from the oxygen compartment to three (3) Allied, Ohio style oxygen outlets: one in the action area, one at the head of the squad bench and a third over the cot mounted in ceiling.	
4.28	SAFETY NET. A safety net shall be installed at the head of the squad bench. There shall be seven mounting points that secure the net into place. All of the mounting points shall be installed in a way so that the net is removable.	

5.0 EXTERIOR BODY		Y/N
5.1	REAR WHEEL WELL TRIM. The rear wheel wells shall be trimmed with Stainless Steel Fenderettes that shall be attached to the body with stainless steel fasteners. There shall be a gasket placed between the aluminum body and the stainless steel fenderette for isolation of the dissimilar metals.	
5.2	RUB RAILS. There shall be bolt on clear anodized extrusion rub rails with a wall thickness of (.187). They shall run the full length of the body and be mounted at the base of each side of each side of the body. The rub rails shall be spaced ¼ inch from the body with Delrin spacers.	
5.3	BUMPER, REAR STEP. The rear step assembly shall be constructed of 1 3/4" X 1 3/4" tubular steel frame bolted to the chassis frame. The center section shall be non-skid grip strut that will allow mud and snow to fall through the step. The ends shall be constructed of diamond plate end caps with 18" X 4" X 4" heavy-duty rubber dock bumpers.	
5.4	DOOR STEP, SIDE. The side doorstep shall be formed of aluminum diamond tread and shall be flush sweep out style. Antiskid tape, 2 inch wide, is to be laid the full width of the step just inside the entry door. Additionally there shall be a formed 3-inch, full width stainless steel floor protection strip installed over the flooring at the top of the step. An LED step well light is to be installed on the forward vertical wall of the step well with the wiring to be pulled through the backside of the step well. The lower side of the step well shall be covered with Hush Mat to reduce road noise.	
5.5	STONE SHIELDS. Diamond plate stone shields shall be installed on the front edge of the module body directly behind the cab at skirt level. These shields shall extend up the front of the box approximately 16 inches.	
5.6	<p>EXTERIOR COMPARTMENT CONFIGURATION, OXYGEN / BACKBOARD COMPARTMENT. The left front (street side) exterior compartment shall contain a "Zico" nylon triple collar bracket to house one "M" size oxygen cylinder. The O2 tank is to be stored in the aft side of the compartment. There shall be an interior access door to allow the attendant to turn the oxygen tank valve on/off from the patient compartment. A separate O2 compartment light shall be provided for the purpose of viewing the tank O2 gauge and be switched on/off from the action panel. A wrench is to be provided for changing the tank regulator. This wrench is to be secured in the compartment with a cable and mounted to the compartment wall when not being used.</p> <p>This compartment shall have an aluminum divider located between the O2 tank and the backboard storage side of the compartment. A shelf is to be installed from the divider to the compartment aft wall above the O2 bottle.</p> <p>The forward side of the compartment is to provide storage for two (2) backboards and shall have rubber "nerf" strips, two (2) on the floor and two (2) on the back wall of the compartment, for the protection of the backboards. There shall be a seat belt style-retaining strap installed for the purpose of securing the backboards.</p> <p>On the forward wall of the compartment there shall be a removable panel approximately 8" square in size located opposite of the shoreline plug. This panel, when removed, provides access to the shoreline plug when service or replacement is required. 80 H x 18 W</p>	
5.7	EXTERIOR COMPARTMENT CONFIGURATION, GENERAL STORAGE COMPARTMENT. This compartment shall be located street side between the #1 compartment and the left side drive wheels and is to be used for general storage. There is to be a double door on this compartment with the secondary door latch being located on the inside of the door. For ease of opening, the secondary door latch shall be equipped with a stainless steel handle extension that is visible and readily accessible from the outside of the compartment. There shall be a full width, full depth aluminum "pan" style storage shelf installed in the compartment. The shelf is to be mounted on two (2) sets of infinitely adjustable uni-strut tracks at each end of the shelf with rubber matting covering the topside of the shelf. 36 H x 46 W	
5.8	EXTERIOR COMPARTMENT CONFIGURATION, STREETSIDE REAR COMPARTMENT. The left rear street side exterior compartment shall be for general storage and shall include an adjustable shelf duplicating the shelf described in #2 above. This compartment shall have a single door, 36 H x 37 W	

5.9	<u>EXTERIOR COMPARTMENT CONFIGURATION, CURBSIDE BACKBOARD COMPARTMENT.</u> The right rear curb side exterior compartment shall be a single door full height vertical compartment for the purpose of storing backboards, and a stair chair. The compartment is to be divided equally with an aluminum divider. There shall be a shelf located on the forward side over the stair chair 48" above the floor. 80 H x 18 W	
5.10	<u>EXTERIOR COMPARTMENT CONFIGURATION, GENERAL STORAGE COMPARTMENT.</u> This compartment is to be located on the curbside forward of the #4 compartment and rearward of the right side rear wheels. This compartment is to provide exterior storage for miscellaneous equipment under the rear portion of the squad bench. 21 H x 20W	
5.11	<u>EXTERIOR COMPARTMENT CONFIGURATION, ALS IN/OUT ACCESS.</u> There shall be a single full-length door located at the right front (curbside) allowing for In/Out access to the ALS interior cabinet. This door shall also provide access to the battery storage compartment located under the ALS cabinet. 46 H x 18 W	
5.12	<u>LIGHTING, DOT.</u> The vehicle shall be equipped with halogen daytime running headlights and two amber park/turn lights on the front. The Module Body shall have at least 11 LED clearance lights with each light having four (4) LED's and grounded via a ground wire". Each top front corner shall have amber lights mounted on the front and side of each corner. There shall be three red lights at the top rear center of the module. Each top rear corner shall have red lights mounted on the rear and side of each corner. There shall be three amber lights mounted on the top front center of the module above the light bar. The rear of the module box shall have two Whelen 4" x 6" series amber LED arrow turn lights, two Whelen 4" x 6" series red LED tail/brake lights, two Whelen 4" x 6" series reverse lights. They shall be mounted in chrome flanges on the modular body above the diamond plate in the above listed order top to bottom. Mounting of these lights shall be as far outboard on the rear of the module body as possible. All lights shall be installed and located as per I.C.C. requirements.	
6.0 BODY FINISH		Y/N
6.1	<u>PAINTING PROCEDURE.</u> An extensive 12-step painting process is to be followed and strictly adhered to as follows: Prior to paint all doors, chrome trim, lights, handles, steps, and all other attached equipment shall be removed to assure the paint process covers the entire body. No Weather-stripping shall be attached to the body during the paint process.	
6.2	<u>PAINTING PROCEDURE.</u> The entire outside of the body shall be sanded with a minimum of 180 grit sandpaper and cleaned and deburred of all rough edges. The entire body shall then be wiped clean with PPG DX436 wax and grease remover prior to painting.	
6.3	<u>PAINTING PROCEDURE.</u> The body shall then be coated with (1) coat of PPG Delfleet Evolution F3993 Epoxy Primer followed by (2) coats of PPG Delfleet Evolution F3975 Urethane Primer. Once the primer has been applied the entire unit shall be baked at 150 degrees for a minimum of 30 minutes. The primer shall then be sanded prior to the application of the topcoat.	
6.4	<u>PAINTING PROCEDURE.</u> Once the application of the primer has been completed, a topcoat consisting of (2) coats of PPG Delfleet Evolution FBC Color Coat is applied followed by (2) coats of PPG Delfleet Evolution F3921 Clear coat for a durable long lasting high gloss finish. The entire unit shall then be baked a second time at 160 degrees for a minimum of (45) minutes.	
6.5	<u>PAINTING PROCEDURE.</u> After the body paint procedure is completed a 10" PAINTED stripe shall be applied at midline forming a continuous band around the vehicle. This band is to be painted with (2) coats of PPG Delfleet Evolution FBC Color Coat followed by (2) coats of PPG Delfleet Evolution F3921 Clear Coat.	
6.6	<u>PAINTING PROCEDURE.</u> The final step shall then be to apply Rubberized undercoating to the underside of the cab and the body in strict adherence to Ford QVM guidelines and the KKK-1822- E Specification just prior to delivery.	

6.7	<u>PAINTING PROCEDURE</u> . Warranty shall be a full 5-year / 100,000 mile NON-PRORATED Modular Paint Warranty.	
6.8	<u>DECALS, STAR-OF-LIFE</u> . There shall be DOT approved decals provided as follows: 2) 6" Star-of-Life 2) 12" Star-of-Life 2) 16" Star-of-Life 1) 36" Star-of-Life 1) 4" Mirror-Image "AMBULANCE" 3) 6" "AMBULANCE" Additionally: (2) Cole County EMS Logs (Exhibit 1) (1) Cole County EMS Lettering, each (Exhibit 2) Identifying lettering and logos will be the responsibility of the manufacturer and shall be adhered prior to delivery.	
7.0 PAYLOAD		Y/N
7.1	<u>PAYLOAD</u> . There shall be a minimum of 3300 lbs. of usable payload. Weight determination shall be made with standard unit, full complement of fuel, fluids and spare tire. Any optional equipment shall be deducted from payload.	
8.0 ADDITIONAL MISCELLANEOUS EQUIPMENT		Y/N
8.1	<u>DECALS, NO SMOKING & OXYGEN EQUIPPED</u> . There shall be two NO SMOKING and two OXYGEN EQUIPPED signs, one each in the cab and one each in the patient compartment.	
8.2	<u>I.V. HOLDERS</u> . There shall be two recessed, swing-up dual I.V. bag holders mounted in patient compartment headliner. The holders shall be Cast Products # IV-2008 (KKK-1822-E Approved). Additionally, three (3) "perko clips" for securing IV bags shall be provided.	
8.3	<u>ANTENNA PRE-WIRE</u> . Two pre-wire antenna coaxial cables delivered to the drivers switch console.	
8.4	<u>WIRING SCHEMATIC</u> . There shall be a complete SPECIFIC wiring schematic showing all circuits, including optional equipment included in the owner's manual.	
8.5	<u>CONSOLE</u> . A floor mounted console with 2 drink holders and 3 notebook slots shall be mounted to the floor between the driver and passenger seats.	
8.6	<u>CHAINS</u> . On-Spot automatic snow chains shall be installed on the chassis. Included shall be a separate switch for the compressor.	
8.7	<u>FIRE</u> . Two fire extinguishers shall be provided with the ambulance.	
8.8	<u>TOW HOOKS</u> . Rear recessed tow hooks shall be provided directly above the rear bumper.	

9.0 WARRANTY		Y/N
9.1	<p><u>WARRANTY.</u></p> <p>Three-year / 36,000 mile Product Conversion Warranty Six-year / 72,000 mile Electrical System Warranty Five-year / 100,000 mile NON-PRORATED Modular Paint Warranty LIFETIME Modular Structure Warranty</p>	
10.0 REQUIREMENTS OF THE MANUFACTURER		Y/N
10.1	<p><u>KKK-A-1822-F CERTIFICATION.</u> This unit shall meet all KKK-A-1822-F specifications and the manufacturer shall have current documentation of compliance with all KKK-A-1882-F standards.</p>	
10.2	<p><u>AMD MEMBERSHIP.</u> The manufacturer shall be a current member in good standing of the Ambulance Manufacturers Division (AMD) of the National Truck & Equipment Association (NTEA). The unit shall be built in compliance with all AMD "Standards."</p>	
10.3	<p><u>REMounting AND REFURBISHING.</u> The manufacturer must be capable of remounting and / or refurbishing used units. The facilities for such purpose shall be located at the manufacturer's primary location. The subcontracting of remounting and refurbishing is strictly prohibited.</p>	

ANTI-COLLUSION STATEMENT

STATE OF _____)

COUNTY OF _____)

_____ being first

duly sworn, deposes and says that he is _____
(title of person signing)

of _____

(Name of Bidder)

that all statements made and facts set out in the proposal for the attached bid are true and correct; and that the bidder (The person, firm, association, or corporation making said bid) has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such bid of any contract which result from its acceptance.

Affiant further certifies that bidder is not financially interested in, or financially affiliated with, any other bidder for the attached bid.

(BY) _____

(BY) _____

Sworn to before me this _____ day of _____, 20 ____

Notary Public

My Commission expires: _____

BIDDER RESPONSE SUMMARY

Are there ANY specifications with which your bid is not in compliance? (Please refer to attached sheets; answering yes will not necessarily result in disqualification.) _____ YES _____ NO

*If YES, please detail each exception separately. Any exception will be evaluated and accepted or rejected by Cole County, whose decision shall be final and conclusive.

TOTAL COST AMBULANCE 1, TO BE ORDERED Q1 2017:

*Price must be fixed for order(s) placed through March 31, 2017.

\$ _____

TOTAL COST AMBULANCE 2, TO BE ORDERED Q4 2017 OR BEFORE:

*Price must be fixed for order(s) placed through December 31, 2017.

\$ _____

Lead Time (Time from order to delivery): _____ DAYS

Do you Agree to Cooperative Procurement (Section 2.24)?* _____ Y _____ N

*Not an evaluation factor

Company

Primary Contact for Demo/Questions

Telephone No.

Email