



COUNTY OF COLE JEFFERSON CITY, MISSOURI

REQUEST FOR BID

2017-41: PEST MANAGEMENT SERVICES

SUBMISSIONS SHALL BE ACCEPTED UNTIL

TUESDAY, NOVEMBER 28 at 3:30 p.m. CENTRAL

AND RECEIVED AT:

**COLE COUNTY COMMISSION
311 EAST HIGH STREET, ROOM 200
JEFFERSON CITY, MO 65101**

Company Name

Direct Contact Name (Typed/Printed)

Mailing Address

Title

City/State/Zip

Email

Office Telephone Number

Direct Line or Extension

I hereby certify that I am submitting the following information on behalf of the above-listed company and understand that by virtue of executing and returning with this response this REQUIRED RESPONSE FORM, I further certify full, complete and unconditional acceptance of the terms and conditions of this solicitation, all attachments and the contents of any Addendum released hereto. (Submission must be signed by an officer or employee having authority to legally bind the respondent.)

Authorized Signature

Authorized Name (Typed/Printed)

Title

Date

REQUEST FOR BID

Sealed offers will be accepted by the Cole County Commission for consideration in provision of the following:

2017-41 PEST MANAGEMENT SERVICES

Submissions will be received at the office of the Cole County Commission, 311 East High Street, Room 200, Jefferson City, Missouri until 3:30 p.m. on Tuesday, November 28, at which time they will be publicly opened and taken under advisement. Bidders should be aware that submissions are public record under state law. Specifications are available at www.colecounty.org or by contacting Jennifer Prenger at (573) 634-9168 or jprenger@colecounty.org.

NEWS TRIBUNE: Oct 29, Nov 5 & 12

Legal Notices

Cole County Commission

311 East High Street

Jefferson City MO 65101

COLE COUNTY COMMISSION
PURCHASING
311 EAST HIGH STREET, ROOM 200
JEFFERSON CITY, MISSOURI 65101
REQUEST FOR BID

1.0 OVERVIEW

- 1.1 NOTIFICATION.** This document constitutes a request for competitive, sealed offers per the Terms and Conditions of Bidding and any special conditions set forth herein for the provision of a pest management program, as defined in Section Three of this document, for various Cole County facilities as well as occasional on-call pest management services.

Respondents are responsible for being thoroughly familiar with all specifications and requirements of this solicitation. Failure to examine any relevant document or provision thereof will not relieve the successful respondent from any obligation under this bid. Qualified organizations are invited to prepare an offer in response to this document and in doing so, concur with all terms, conditions, specifications and addenda to this bid unless specifically noted otherwise in a separate section titled “EXCEPTIONS”

- 1.2 QUESTIONS, REQUESTS FOR CLARIFICATION OR INTERPRETATION.** Respondents are advised that all questions concerning the meaning or intent of these specifications must be submitted **IN WRITING** and received at least five (5) business days prior to the date scheduled for bid opening. All inquiries shall be directed to:

Jennifer Prenger, Purchasing Agent
jprenger@colecouny.org

As of the issuance date of this solicitation and continuing until the final date for acceptance of submissions, all respondents are specifically directed not to discuss, hold meetings, conferences, or technical discussions with any County employee for the purpose of responding to this solicitation except as otherwise permitted by this bid document. Respondents should not otherwise ask any County officials or employees questions about the bid or related issues, either orally or by written communication. Respondents directly contacting other County employees risk elimination from further consideration.

- 1.3 ISSUANCE OF ADDENDA.** Every attempt shall be made to ensure that all written questions receive an adequate and prompt response. However, in order to maintain a fair and equitable bid process, all respondents will be advised of any questions submitted, the County’s response, and any other pertinent information related to this solicitation via the issuance of addenda, which will be posted at www.colecounty.org. All issued addenda are incorporated by reference as if fully set out herein. An addendum may contain information that could affect bid responses. Respondents are cautioned that the only official position of Cole County is that which is issued by Cole County in these specifications or by addendum thereto; no other means of communication, whether written or oral, shall be construed as a formal or official response or statement. It shall be the responsibility of the respondent to verify whether or not any addenda have been issued prior to submitting a bid response to Cole County.

The County assumes no liability if a respondent fails to incorporate addenda into their bid. Failure to have requested an addendum covering any questions affecting the interpretation of these specifications shall not relieve the awarded party from delivering the completed project, product and/or service in accordance with the intent of these specifications.

1.4 **SUBMISSION REQUIREMENTS.** A fully executed response, including the specification pages comprising this invitation and any related illustrative documentation and/or issued addenda shall be:

- submitted in a sealed envelope identified by bid number, bid title, and bid opening date/time;
- complete and signed by an official authorized to obligate the agency or company submitting the bid;
- inclusive of (1) complete original bid and two (2) exact duplicates.

It is the responsibility of each respondent to deliver its submission to the office of the Cole County Commission, 311 East High Street, Room 200, Jefferson City, Missouri on or before the date and exact time indicated for public bid opening. Fax and email submissions will not be considered. Responses will be time and date stamped; those received late will be determined non-responsive and returned unopened to the sender without exception.

1.5 **BID OPENING.** Submissions will be publicly opened in the Cole County Commission Chambers on Tuesday, November 28 at 3:30 p.m. Central. Respondents and the public are invited but not required to attend the formal bid opening. All documents will be made available for public inspection, but no decision relating to the award of the contract or agreement will be made at the bid opening.

1.6 **ADVICE OF AWARD.** Award notification letters, along with a bid tabulation summarizing responses received, will be sent via email to all parties that submitted a response upon bid award by the Cole County Commission.

2.0 TERMS AND CONDITIONS

2.1 **INCURRING COSTS.** Cole County shall not pay for any information requested herein nor be obligated or liable for any cost incurred by any respondent in submitting a response.

2.2 **RESERVATIONS.** The right is hereby reserved to reject any or all submissions for any reason, in part or in whole, received in response to this solicitation; to waive or not waive informalities or irregularities in any response or the bidding procedures; to request supplementary information from respondents as determined necessary to effectively evaluate responses; to cancel this solicitation, advertise for new and/or purchase off of cooperative purchasing contract(s); and to accept, request clarification or further negotiate the terms, conditions and/or methodology of any response if, in Cole County's sole judgment, the best interests of Cole County will be so served.

2.3 **MODIFICATION/WITHDRAWAL.** Receipt of written notice or an in-person request from a properly identified individual prior to the official date and time set for bid opening must occur in order to modify or withdraw a submission which has been delivered to the office of the Cole County Commission.

2.4 **VALIDITY.** Respondents agree that submissions will remain valid for consideration by the County for a minimum period of ninety (90) calendar days after the date specified for bid opening.

2.5 **RESPONSE MATERIAL OWNERSHIP.** All material submitted in response to this solicitation becomes the property of Cole County and may be disclosed upon proper Sunshine Law request per 610.021(12) RSMo.

2.6 **EXCEPTIONS.** The wording of this solicitation may not be changed or altered in any manner. Changes, additions or limiting provisions made on the invitation will render the bid informal and may cause its rejection. Taking exception to any clause in part or in whole does not necessarily disqualify a respondent; any such exception shall be clearly identified and described in full detail in the respondent's submission on a separate page clearly titled "EXCEPTIONS." Any exception will be evaluated and

accepted or rejected by Cole County, whose decision shall be final and conclusive. In the absence of such declaration(s), the response shall be accepted as in strict compliance with all terms, conditions, and specifications requested and the awarded party shall be held responsible for providing the product or service accordingly.

- 2.7 **RESTRICTIVE LANGUAGE.** It shall be the responsibility of potential respondents to ask questions, request changes or clarification, or otherwise advise Cole County if any language, specification or requirement of this solicitation appear to be ambiguous, contradictory, and/or arbitrary, or appear to inadvertently restrict or limit responses to a single source. Such notification must be directed to the Purchasing Agent and received at least five (5) business days prior to the date set for bid opening.
- 2.8 **INTERPRETATION.** If a respondent has any questions which arise concerning the true meaning or intent of these bid documents, plans or any part thereof which affect the cost, quality, quantity, or character of the project or service, respondent shall request in writing that an interpretation be made and an addendum be issued which shall then be posted at www.colecounty.org. Failure to have requested an addendum covering any questions affecting the interpretations of the bid documents shall not relieve the successful respondent from delivering the product, service or completed project in accordance with the intent of the bid documents. Should any differences arise as to the meaning or intent of these specifications, Cole County's interpretation shall be final and conclusive.
- 2.9 **EQUIVALENT MATERIAL/EQUIPMENT.** Any listed manufacturer/model number(s) or a definite reference to a particular item or piece of equipment is intended to establish a minimally acceptable design, type, quality, functional capacity, and/or desired performance level. It is to be understood that any equivalent alternate which will perform adequately the duties imposed by the general design may be proposed and bid so long as sufficient details necessary to establish equivalency are included in the submission. Acceptance is subject to approval of the County which may request further information, sample(s) and/or a demonstration prior to bid award. Cole County shall be the sole judge of equivalency.
- 2.10 **LIKE OR SIMILAR PRODUCT.** Cole County reserves the right, at its sole discretion, to obtain like or similar product(s) to that which has been specified herein when use of such product is deemed in the best interest of the County.
- 2.11 **QUALIFICATIONS OF RESPONDENTS.** Cole County may make such investigations as deemed necessary to determine the ability of any respondent to provide the product and/or service described herein. Respondent shall furnish to the County all such information and data for this purpose that the County may request. The County reserves the right to reject any submission if the evidence submitted by the respondent or investigation of such respondent fails to satisfy the County that such respondent is properly qualified to carry out the obligations of the contract and/or to complete the work contemplated herein.
- 2.12 **PRICES.** Prices must be stated in units of quantity specified and must be firm. Price submitted for each item shall include all cost, of whatever nature, that is involved in achieving the good or service per the bid documents. Bids qualified by escalator clauses may not be considered.
- 2.13 **TAX EXEMPTION.** Cole County is funded by public monies and as such has been approved by the State of Missouri for sales/use tax-exempt status. The Missouri tax identification number and certificate is available to the awarded party upon request.
- 2.14 **DELIVERY.** The delivery date(s) or when work will start shall be stated in definite terms as they may be taken into consideration when making award. Cole County reserves the right to cancel all or any part of an order if delivery is not made or work not started as guaranteed.

- 2.15 **DEFAULT.** In case of default by the bidder or contractor, Cole County may procure the articles or services from other source(s) and hold the successful respondent responsible for any excess cost occasioned thereby.
- 2.16 **ACCEPTANCE.** No equipment, supplies, materials and/or services received by Cole County pursuant to this solicitation shall be deemed accepted until the County has had reasonable opportunity to inspect. Cole County reserves the right to reject anything that does not comply with reasonable expectations based on the specifications outlined herein.
- 2.17 **SHIPMENTS.** All shipments shall be F.O.B. destination, freight prepaid to Jefferson City, Missouri.
- 2.18 **APPLICABLE LAW.** In submitting a bid, the respondent warrants that it has complied with all applicable laws, rules and ordinances of the United States, Missouri or any other governmental authority or agency in providing the product(s) or service(s) specified herein. Any contract resulting from this solicitation is to be interpreted by the laws of Missouri. The parties agree that the proper forum for litigation arising out of the contract resulting from this solicitation is Cole County, Missouri.
- 2.19 **AS NEEDED, IF NEEDED.** The contractor shall provide product or service on an “as needed, if needed” basis for Cole County in accordance with the provisions and requirements stated herein. The resulting contract does not guarantee that all purchases of this nature will go to the successful respondent(s), but rather establishes a primary vendor. Any usage quantities included in this request are based on estimated need; Cole County reserves the right to increase or decrease quantities to meet actual needs and maintain the quoted pricing.
- 2.20 **ASSIGNMENT.** The awarded party shall not assign the Contract, subcontract, or sublet it as a whole without the prior written consent of Cole County. Assignment, subcontracting, or subletting without such consent will in no way relieve the awarded party of any of its obligations under this Contract unless specified, in writing, by Cole County.
- 2.21 **EVALUATION & BASIS OF AWARD.** The County’s sole purpose in the evaluation process is to determine from among the responses received which one is best suited to meet the County’s needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one bidder is superior to another, but simply that in our judgment the contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost. Award shall be made to the lowest responsible bidder(s) whose offer best responds to the quality, capacity, and service requirements of Cole County, as determined by the County. Award may be made on an item-by-item basis to the lowest and best bids or award may be made to the lowest and best bid overall, whichever the County determines is in its best interest.
- 2.22 **PREFERENCE.** In making bid awards, Cole County shall give preference to all firms, corporations, or individuals that maintain office or places of business within the County of COLE when the quality of the commodity or performance promised is equal or better and the price quoted is the same or less.
- 2.23 **APPROPRIATION OF FUNDS.** Financial obligations of Cole County payable after the first fiscal year the system is in place are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available. In the event funds are not appropriated, any resulting Contract will become null and void, without penalty to Cole County.
- 2.24 **COOPERATIVE PROCUREMENT.** Various State Agencies, City and County Offices, and/or any other government entity may or may not request an unknown quantity of goods or services under this solicitation during the effective period or resulting agreement period at the same prices, terms and conditions.

If the awarded party agrees to cooperative procurement, it is agreed and understood that each participating political subdivision will make its own separate contract with the awarded party; that each participating political subdivision shall only be liable to the awarded party for service, materials or supplies for which it has directly contracted without any liability for purchases contracted for by any other participating political subdivision; and each awarded party shall be required to bill each participating political subdivision separately and directly for the service, materials or supplies it has purchased.

In the event of any dispute between a political subdivision and a awarded party arising after a contract of purchase has been executed, such dispute shall be handled by and between the particular political subdivision affected and the awarded party.

In the event of any dispute between a political subdivision and a successful bidder arising after a contract of purchase has been executed, such dispute shall be handled by and between the particular political subdivision affected and the contractor.

2.25 **CONTRACT TERMINATION.**

2.25.1 TERMINATION FOR DEFAULT. If, through any cause, the awarded party shall fail to fulfill, in a timely and proper manner, its obligations under the contract resulting from this solicitation, or if the awarded party shall violate any of the covenants, agreements, or stipulations of said contract, Cole County shall thereupon have the right to terminate this contract for cause by giving written notice to the awarded party of its intent to terminate and at least ten (10) calendar days to cure the default or show cause why termination is otherwise not appropriate. In the event of termination, all finished or unfinished documents, data, studies, survey, drawings, maps, models, photographs, and reports or other material prepared by the awarded party under this contract shall, at the option of Cole County, become its property, and the awarded party shall be entitled to receive just and equitable compensation for any services and supplies delivered and accepted. The awarded party shall be obligated to return any payment advanced under the provisions of this contract.

Notwithstanding, the awarded party shall not be relieved of liability to Cole County any damages sustained by the County by virtue of any breach of the contract by the awarded party, and the County may withhold any payment to the awarded party for the purpose of mitigating its damages until such time as the exact amount of damages due the County from the awarded party is determined.

If after such termination it is determined, for any reason, that the awarded party was not in default, or that the awarded party's action/inaction was excusable, such termination shall be treated as a termination for convenience.

2.25.2 TERMINATION FOR CONVENIENCE. The performance of work under the contract resulting from this solicitation may be terminated by Cole County in whole or in part at such time that the Cole County Commission determines that such termination is in the best interest of Cole County. Any such termination will be affected by delivery to the awarded party of a letter of termination specifying the extent to which performance of work under the contract is terminated and the date upon which such termination is effective.

After receipt of a termination letter the awarded party will:

- Stop work on the contract on the date and to the extent specified in the letter.
- Place no further orders for materials, services or facilities except as may be necessary to complete any portions of the work under contract not terminated.
- Complete on schedule such part of the work as will not be terminated.

- 2.26 **INDEMNIFICATION AND HOLD HARMLESS.** To the maximum extent permitted by law, the respondent whose proposal is accepted must agree to the following indemnification and hold harmless responsibilities: The contractor shall, at its own expense, protect, defend, indemnify and hold harmless Cole County Missouri, its elected and appointed officials, employees and agents against any and all claims, damages, costs, lawsuits and expenses including, but not limited to, all costs from administrative proceedings, court costs, and attorney fees, that they may incur as a result of any acts, omissions, or negligence of the selected firm, its employees or agents, or its subcontractors or any of their officers, employees or agents which may arise out of the contract resulting from this solicitation.

3.0 SCOPE OF WORK

- 3.1 **FACILITIES.** Contractors shall be responsible for pest suppression and elimination at the County facilities as outlined on the Bid Form. In lieu of a mandatory pre-bid meeting, the County has provided the address and approximate square footage of each facility. Should an interested respondent have the need for a physical walk-through of the facilities, please contact Jennifer Prenger to make arrangements at jprenger@colecounty.org.
- 3.2 **TERM.** It is the intent of Cole County to establish a one-year contract with the option for renewal, under the same terms and conditions, for up to two (2) additional one-year periods beyond the initial term. Any renewal shall be at the option of the Cole County Commission and shall reflect pricing as submitted with the attached cost schedule.
- 3.3 **COVERED PESTS.** The Contractor shall adequately suppress indoor populations of insects, arachnids and other arthropods as well as outdoor populations of potentially indoor-infesting species or stinging species that may pose a threat to employees or the public that are within reasonable boundaries of the specified buildings.
- 3.4 **REGULATIONS.** All pest control services shall be performed in accordance with Federal, State and Local rules and regulations presently established or that may be established during the term of this contract. Any and all chemical product(s) used must be approved for intended use, and applied in a manner consistent with label instructions and regulations established by the State of Missouri. An MSDS Sheet for each hazardous material must be supplied, and products or services must conform to the requirements and applications specified therein.
- 3.5 **SERVICE.** All transportation, labor, equipment, materials and services required to provide a pest free environment (as defined above) within the various County facilities shall be supplied by the successful Contractor under this agreement. The service shall be provided on an established, regular schedule and except and as otherwise agreed upon, all work at properties under this contract shall be performed before or after regular business hours of 8:00 a.m. and 4:30 p.m., Monday through Friday and approved by the Cole County Facilities Director.

If pests appear between scheduled treatments, the Contractor may be called back to treat the room(s) or building where the problem exists to eliminate the infestation(s). Such visits must be made promptly upon notification by an authorized representative of the County and shall be performed at NO ADDITIONAL COST TO THE COUNTY until the situation is resolved to the County's satisfaction.

- 3.6 **CONTRACTOR PERSONNEL.** Contractor shall provide qualified, professional pest management personnel who:

- 3.6.1 Conduct themselves in a professional and workmanlike manner with minimal noise and disruption
- 3.6.2 Cooperate with the building occupants to assure the progress of this work
- 3.6.3 Maintain certification as Commercial Pesticide Applicators
- 3.6.4 Observe all safety precautions throughout the performance of this contract
- 3.6.5 Comply with all government regulations as are applicable during the time spent on government property

3.7 **PERFORMANCE REQUIREMENTS.**

- 3.7.1 The Contractor is to use the proper equipment and material to render the services to ensure safety for all human life and the environment. It is to be clearly understood that the equipment and pesticides used by the Contractor for this contract are to be within safe and legal guidelines. Contractor shall not apply any pesticide product that has not been approved for the use by federal and state regulatory agencies. All pesticides used shall be odorless and non-flammable, secured when unattended and registered by the US Environmental Protection Agency and the State of Missouri.
- 3.7.2 Before any application is made, the Contractor shall notify the County of precautionary actions, if any, that may need to be taken in conjunction with such applications.
- 3.7.3 The Contractor shall be responsible for removing and disposing of all excess and/or unneeded chemicals, materials or equipment after the application is completed. The Contractor may not store chemicals or equipment at any County facility at any time.

3.8 **INVOICING.** The successful respondent will be required to invoice each facility separately; the Emergency Services Building will need to be divided in half and billed separately to Emergency Management and Emergency Medical Services. Cole County processes invoices twice a month.

4.0 SUBMISSION

All proposals must be completed and returned to Cole County by the date and time specified. Failure to comply with all requirements may be cause for the proposal to be considered non-responsive and result in disqualification. The following must be included with each submission:

- Section 1:** Fully Executed Cover Page: (page 1 of this document)
- Section 2:** References (Form Provided): Respondents shall provide a list of at least three (3) current/past clients, including contact information, who the company has serviced in a similar capacity that can attest to the company's ability to perform the services contemplated herein.
- Section 3:** Anti-Collusion Statement (Form Provided)
- Section 4:** Bid (Form Provided)
- Section 5:** MSDS Sheets. The Contractor shall provide current labels and Material Safety Data Sheets (MSDS) of pesticides to be used on County property. No pesticide shall be used in the performance of this agreement unless it will be used in strict compliance with the manufacturer's instructions as they appear on the label and as approved by the Environmental Protection Agency.

REFERENCE FORM

Bidder shall provide a minimum of three (3) references of similar size and scope to what is being contemplated herein which the County may contact to verify quality of service.

- 1. Name of Company: _____
Contact: _____
Telephone: _____
Location: _____
Date of Service: _____

- 2. Name of Company: _____
Contact: _____
Telephone: _____
Location: _____
Date of Service: _____

- 3. Name of Company: _____
Contact: _____
Telephone: _____
Location: _____
Date of Service: _____

ANTI-COLLUSION STATEMENT

STATE OF _____)

COUNTY OF _____)

_____ being first

duly sworn, deposes and says that he is _____
(title of person signing)

of _____

(Name of Bidder)

that all statements made and facts set out in the proposal for the attached bid are true and correct; and that the bidder (The person, firm, association, or corporation making said bid) has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such bid of any contract which result from its acceptance.

Affiant further certifies that bidder is not financially interested in, or financially affiliated with, any other bidder for the attached bid .

(BY) _____

(BY) _____

Sworn to before me this _____ day of _____, 20 ____

Notary Public

My Commission expires: _____

BID FORM

2017-41 PEST CONTROL SERVICES

YEAR ONE

YEAR TWO

YEAR THREE

Treatment Sites	Approx. Square Footage	Floors	Service Frequency			Service Frequency			Service Frequency		
			Monthly	Bi-Monthly <small>(every other month)</small>	Quarterly	Monthly	Bi-Monthly <small>(every other month)</small>	Quarterly	Monthly	Bi-Monthly <small>(every other month)</small>	Quarterly
1 Department of Public Works 5055 Monticello Road Jefferson City, MO 65109	13,500	1 level	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>
2 Health Department 1616 Industrial Drive Jefferson City, MO 65109	7,700	2 levels	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>
3 Emergency Services Building 1736 Southridge Drive Jefferson City, MO 65109	36,810	1 level	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>
4 Prenger Family Center* 400 Stadium Boulevard Jefferson City, MO 65101	14,000	1 level	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>
5 Carnegie Building 210 Adams Street Jefferson City, MO 65101	12,000	3 levels	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>
6 Sheriff's Department/County Jail* 350 East High Street Jefferson City, MO 65101	145,200	4 levels	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>
7 Cole County Courthouse 301 East High Street Jefferson City, MO 65101	47,000	4 levels	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>
8 Courthouse Annex 311 East High Jefferson City, MO 65101	21,500	3 levels	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>
9 Station One 4017 County Park Road Jefferson City, MO 65109	5,236	1 level	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>
10 Station Two 9714 Pleasant Hill Road Jefferson City, MO 65109	4,620	1 level	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>	\$ _____ <small>per treatment</small>

Hourly Rate: \$ _____/hr (for additional services)

— *I acknowledge that kitchens at these two facilities will need to be sprayed on a monthly basis regardless of the service frequency selected by the County and I have taken this into consideration when preparing my bid numbers for for bi-monthly and quarterly pricing.

Signature

Company Name