

ADDENDUM NO. 1
June 5, 2019

TO: PLANS AND SPECIFICATIONS FOR

2019 ASPHALT OVERLAY PROGRAM
PROJECT NO. 2019-501-1

Bidders are hereby informed that the construction plans and/or specifications are modified as follows:

PRE-BID MEETING MINUTES

The minutes from the Pre-Bid Meeting held at 9:00 AM on May 30, 2019 at the office of the Cole County Fire Protection District, "Training & Administration Building", as attached, shall be included in the contract documents for this project.

STATEMENT CONCERNING FLOODS AND TORNADO

The Central Missouri area was recently hit by a tornado and is currently dealing with a significant flood. It is understood that availability of materials due to one or both of these issues could cause delays in meeting the completion date. The county will not penalize a contractor because of these issues and will work with as needed to complete the project.

INSTRUCTION TO BIDDERS

Section 2-23 of the instruction to bidders incorrectly lists the Notice to Proceed date as June 7, 2019. The correct **Notice to Proceed** date shall be **July 15, 2019**.

TABULATION OF QUANTITIES

A disconnected section of Monticello Road west of the south intersection of Hwy 54 was inadvertently omitted from the tabulation of quantities. It has been added. Also, there are two locations of modified coldmilling that were missed on the main line Monticello Road that have been added. The summary of quantities for the COUNTY work have been revised and is included with this addendum.

ADDITION OF COLE COUNTY DOWNTOWN COMPLEX UPGRADES

The County Commission would like to do some parking lot work at the downtown county office complex. The area includes parking lots at the courthouse annex, library annex and Carnegie building. Included with this addendum is a drawing showing the location of the

desired work to be done as well as a tabulation of the quantities and description of the work items. This will be included as an addition to the bid proposal with a separate project number:

**2019 Cole County Downtown Complex Upgrades
Project No. 2019-504-1**

The county commission will make the decision of award for this work and reserves the right to award it to the contractor of their choosing regardless of which contractor is awarded the 2019 Asphalt Overlay Program contract.

When preparing their bid, the contractor should consider Lots 1 thru 5 as being done at the same time. Lot 6 has been added as a possibility and may not be done at all.

PRE-BID INSPECTION OF COLE COUNTY DOWNTOWN COMPLEX UPGRADES

An inspection of the parking lots being considered for an upgrade will be held beginning at 9:00am on Thursday June 6, 2019. An explanation will be given on what is expected at each location and questions will be answered. No addendum will be issued after the inspection. All bidders are encouraged to attend.

BID PROPOSAL FORM CHANGES

The following changes have been made to the bid proposal form. **A revised bid proposal is attached.** The Bidder shall use the revised bid proposal form when preparing his bid.

- Updated quantities due to the addition of items on Monticello Road
- Addition of the county downtown office complex upgrades

BY THE ORDER OF:

Eric Landwehr, P.E., County Engineer
Cole County Department of Public Works
June 5, 2019

**2019 ASPHALT OVERLAY PROGRAM
PROJECT NO. 2019-501-1**

**PRE-BID MEETING MINUTES
May 30, 2019**

The meeting was started at 9:00am at the Cole County Fire Protection District Training and Administration District. Those attending the meeting are listed below:

<u>Name</u>	<u>Representing</u>	<u>Phone</u>
Eric Landwehr	Cole County	573-636-3614
Kevin Bishop	Cole County	573-636-3614
Brad Wyss	Cole County	573-636-3614
Larry Bishop	Cole County	573-636-3614
Greg Block	Cole County	573-636-3614
Gene Berhorst	Cole County	573-636-3614
Quintin Matheis	Jefferson Asphalt	573-418-9997
Tim Parker	Missouri Petroleum	314-378-3911
Stuart English	Higgins Asphalt	660-458-6202

1. Sealed proposals on the forms prepared by the Cole County Department of Public Works will be received by the County Commission, Cole County, Missouri, at the Courthouse Annex, Room 200, Jefferson City, Missouri, until **9:00 a.m., on June 7, 2019**, for the **2019 Asphalt Overlay Program**. The proposals will be publicly opened and read aloud thereafter. Bids received after the specified time for opening will be returned unopened.
2. Prior to the time and date designated for the receipt of bids, bids may be modified or withdrawn only by notice to the County Commission at the place and prior to the time designated for receipt of bids. No bids shall be withdrawn for a period of 90 calendar days after the scheduled closing time for receipt of bids.
3. Plans and specifications may be viewed online in the bids section at www.colecounty.org. All contractors wishing to bid on this project shall obtain an official copy of the plans and specifications at the office of the Cole County Department of Public Works, 5055 Monticello Road, Jefferson City, Missouri 65109-9182, (573) 636-3614.
4. **All prospective bidders will be required to obtain a set of plans and specifications in order to be able to bid this project.** This requirement is necessary to ensure that all of the bidders have received the applicable addenda before submitting a bid for this project.
5. A bid bond will be required in the amount of 5% of the bid. No personal checks will be accepted.
6. A one-year Performance and Guarantee Bond is required.
7. Questions regarding the plans and specifications will be taken up to 24 hours prior to the date and time of the bid opening. This will allow the County to get the information out to all of the bidders. General questions regarding the bidding process will be answered up to the time of the opening.

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8. Prevailing wage rates are required on this project. The wage rates for Cole County are included in the specifications.
9. The right is reserved by Cole County to reject any and all bids and to waive informalities therein.
10. Bids shall be submitted on the Proposal Form furnished by the County. All blank spaces shall be filled in on the forms by typewriter or by handwriting in ink. The bidder shall make no other stipulations in the bid form or qualify his bid in any manner. The bids shall be submitted in an opaque sealed envelope marked **"2019 Asphalt Overlay Program – Project No. 2019-501-1, Construction Bid"** and shall be clearly marked with the bid date, bid time and bidder's name and address.
11. The County will accept computer generated spread sheets for the unit price items to help alleviate problems with computation mistakes. If a spread sheet is used, it shall be in the same format as the one included in the proposal. The sheet shall be inserted in front of the one included in the proposal form.
12. If awarded the contract, the Contractor agrees to complete the work by no later than **October 15, 2019**.
13. **Liquidated damages** shall be **\$700.00** per day.
14. Simultaneously with the delivery of the executed contract, the Contractor shall furnish a surety bond in the amount of 100% of the total contract sum, as security for both faithful performance of the contract and for the payment of all persons performing labor on the project under this contract as specified in the contract documents.
15. **Do NOT include federal excise tax or sales and use taxes in the bid prices. This project will be a SALES TAX EXEPMT project. A copy of the federal tax exemption certificate will be furnished.**

The following items were discussed by Eric Landwehr regarding the plans and specifications:

GENERAL INFORMATION

1. If delays occur due to the tornado and flooding, any dates listed for the notice to proceed and completion will be adjusted as necessary at no expense to the contractor.
2. The County and/or its consultant will be providing field inspection for both projects and plant inspection for the asphalt project.
3. Questions regarding the plans and specifications will be taken up to 24 hours prior to the date and time of the bid opening. This will allow the County to get the information out to all of the bidders. General questions regarding the bidding process will be answered up to the time of the opening.
4. Addenda may be issued on this project at any time up to 24 hours prior to the bid date and time. It shall be the responsibility of the contractor to verify if any addenda have been issued prior to submitting their bid. The County assumes no liability if a contractor fails to

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incorporate addenda into their bid. **Addenda will be posted on the website and will NOT be faxed.**

5. Notice to Proceed date will be July 15, 2019 but the contractor may have to adjust scheduling of work due to ongoing work by other contractors or the county as specified in the job special provisions.
6. The contractor shall provide a work schedule and traffic control plan prior to beginning work.
7. OSHA safety training requirements apply. The contractor shall provide documentation that each employee has completed the training program and each employee that has not must do so within 60 days of beginning work on the project.
8. The County and/or City of has the right to overrun or underrun quantities prior to contract award or during the project depending on budget reason.

Known addendum items

1. Statement about flooding and tornado issues causing delays.
2. Notice to proceed date is listed incorrectly as June 7, 2019 in Section 2. This will be changed to July 15, 2019.
3. Addition of work at county downtown complex to be included as an add alternate.

BID PROPOSAL

1. Bid quantities are listed as a total of each bid item. The Summary of Quantities for each road is shown in Section 9 of the bidding documents.
2. Bid quantities are estimated based on field measurements and are approximate. Payment will be made on actual in-place material.
3. Lines are shown for listing the addendum received.
4. Work in the Village of Lohman is included in the proposal. The county will be administering this work and perform construction QA.
5. A Cooperative Procurement provision is included to allow any city or village in Cole County excluding Jefferson City to piggy back off of this bid. The contractor is not required to sign it.
6. One road will use reinforcing fibers in the BP-1 mix. Details are in the JSPs.

ADDITIONAL DETAILS

1. Each road has a percentage added to the asphalt quantities for surface and edge irregularities. **The contractor should not assume that this whole quantity will be used.**
2. BP-1 and Base mixes will be used based on the summary of quantities.
3. There is regular and modified coldmilling for locations depending on what work is being done.
4. All side roads are to be butt jointed as laid out by the county ahead of time. Quantities are listed in the tabulations.
5. Quantities are shown for roads in Lohman. These are paid out of the ½ cent sales tax funds they get from the county. The county will make the payment. They may have to cut a road or two depending on the bid amount and available funding.
6. Fairlawn Court and Kensington Park are complete full depth pavements. The county will remove the old pavement and place compacted base rock to be prepared for asphalt

paving.

GENERAL SPECIFICATIONS

1. Section 109.9.1 describes the requirements for release of the 5% retainage. These requirements must be met before final payment is made.

TECHNICAL SPECIFICATIONS

Technical specifications will consist of the last effective version of the Missouri Standard Specifications for Highway Construction except as modified in the Bid documents.

All MoDOT requirements for the testing of the asphalt will apply. These will be enforced by the book. The contractor shall provide a testing lab for QC/QA.

JOB SPECIAL PROVISIONS

1. The provisions of this section take precedence over any other provisions in the specifications.
2. Please read this section as project specific requirements are detailed.
3. **JSP C – Traffic Control During Construction** – All work shall be in accordance with the latest revision to Chapter 6 of the The Manual on Uniform Traffic Control Devices (MUTCD). Road closures will only be allowed if approved by the County at least 2 days prior to closure. No road closures to be left in place overnight. Traffic shall not be allowed to drive on new pavement until the surface temperature is 160°. A traffic control plan shall be submitted to the County at least 15 days prior to beginning work.
4. **JSP D – Tack** – All surfaces shall be tacked prior to placing BP-1. There is no direct pay for tack.
5. **JSP E – Low Tracking or Non-Tracking Tack Coat** – Trackless tack will be required on all roads.
6. **JSP J – Haul Truck Types Prohibited** – End dumps consisting of a separate tractor and trailer design will not be allowed.
7. **JSP K – Approval of Asphalt Mix Design** – The asphalt mix shall be submitted to the County for verification and approval at least 15 days prior to placing any mix. All portions of Sec. 401.4 of the 2016 MoDOT specifications apply. An approved MoDOT mix will meet these requirements.
8. **JSP L – Temporary Pavement Marking** – RPM's will be required on all roads that currently have centerline marking. The County will install "No Center Stripe" signs in accordance with MoDOT provisions.
9. **JSP M – Cooperation with County** – The County will be preparing the overlay roads for new asphalt. This will involve dig outs, pothole patching, intersection reconstruction, etc. The contractor shall coordinate with the County as necessary. The County reserves the right to modify the contractor's work schedule to ensure completion of the work.
10. **JSP N – Verification of Job Mix Formula** – The quantity of asphalt binder introduced in the mixer shall be the quantity specified in the job mix formula. The contractor shall provide verification of the binder % immediately upon request.
11. **JSP O – Asphalt Cores for Pavement Testing** – The contractor shall immediately restore the surface where any cores are taken. Any core holes not filled by the end of the

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next calendar day will be filled the next day by public works at a cost of \$500 each deducted from the contractor's final payment.

12. **JSP P – Reclaimed Asphalt Shingles (RAS)** – No shingles will be allowed in the BP-1 mixes.
13. **JSP Q – Coldmilling Special Requirements** – There are several locations where coldmilling is required for depth transitions, curb edge matching, concrete street intersection matching and cross slope correction. These areas will be marked by the engineer and may be more or less than plan quantity based on field conditions.
14. **JSP R – Transverse Joints (Headers)** – Transverse joints, except at coldmilled butt joints, shall not be allowed unless given prior approval by the engineer 2 days in advance. Rainbow Drive is the only road that might be long enough to warrant an intermediate header. We think it will be OK and want the contractor to work towards no intermediate joints. Let us know if you think you'll have a problem.
14. **JSP S – Paving Requirement Around Manholes** – This provision requires that the top lift of asphalt shall not vary from a 10' straight edge placed over a manhole lid by more than 1/4". Areas exceeding this shall be corrected or replaced. In areas where overlays encounter a manhole, risers will be provided by the county.
15. **JSP T – Centerline Joint** – Centerline Joints shall be reasonably straight as determined by the engineer. Joints may be checked using a straight edge or string line. Any major deviations as determined by the engineer shall be immediately corrected prior to the first pass of the breakdown roller.
16. **JSP U – Reinforcing Fibers For Asphalt** – The overlay on Monticello Road will have fiber reinforcement added to the asphalt mix. The specifications are listed in the provision.

QUESTIONS AND ANSWERS

None

COLE COUNTY

BITUMINOUS PAVEMENT MIXTURE PG 64-22 (BP-1)							ESTIMATE FACTOR = 1.948 TONS/CY
LOCATION	LOG MI. TO LOG MI.	LENGTH (MI)	LENGTH (FT)	WIDTH (FT)	THICKNESS (IN)	TOTAL (TONS)	
WEST LOHMAN ROAD							
MAIN LINE (ROAD)	0.00	3.171	3.171	16745	22	1.5	3322.3
ROUTE D APPROACH				1070 SF		1.5	9.6
E. MELLER ROAD APPROACH				1810 SF		1.5	16.3
FISCHER ROAD APPROACH				1685 SF		1.5	15.2
W. MELLER ROAD APPROACH				2660 SF		1.5	24.0
ROUTE U APPROACH				1300 SF		1.5	11.7
DRIVEWAY APPROACHES	40 @ 3' x 20' AVG. EACH			3	20	1.5	21.6
SUBTOTAL							3420.7
5% FOR IRREGULARITIES							171.0
TOTAL							3591.7
MONTICELLO ROAD (SURFACE COURSE) WITH REINFORCING FIBERS							
MAIN LINE (NORTH SECTION)	0.00	0.483	0.483	2550	21	1.5	482.9
GREENBRIAR DRIVE APPROACH				950 SF		1.5	8.6
HORSESHOE ROAD APPROACH				750 SF		1.5	6.8
OAKRIDGE ROAD APPROACH				2500 SF		1.5	22.5
PAVED SHOULDER AREA				840 SF		1.5	7.6
MOREAU RIDGE ROAD				1700 SF		1.5	15.3
PUBLIC WORKS ENTRANCE NO. 1				1330 SF		1.5	12.0
PUBLIC WORKS ENTRANCE NO. 2				540 SF		1.5	4.9
FIRE STATION ENTRANCE NO. 1				510 SF		1.5	4.6
FIRE STATION ENTRANCE NO. 2				400 SF		1.5	3.6
WALTER AVENUE APPROACH				648 SF		1.5	5.8
MAIN LINE (SOUTH SECTION)				465	32	1.5	134.2
DRIVEWAY APPROACHES	3 @ 3' x 50' AVG. EACH			3	50	1.5	4.1
SUBTOTAL							712.9
5% FOR IRREGULARITIES							35.6
TOTAL							748.5
MONTICELLO ROAD (WEDGE COURSE) WITH REINFORCING FIBERS							
MAIN LINE	0.00	0.483	0.483	2550	21	1.0	322.0
SUBTOTAL							322.0
15% FOR IRREGULARITIES							48.3
TOTAL							370.3
REDFIELD DRIVE							
MAIN LINE	0.00	1.020	1.020	5385	28	1.5	1359.8
MT. CARMEL ROAD APPROACH				1285 SF		1.5	11.6
ADDITIONAL CUL-DE-SAC AREA				4400 SF		1.5	39.7
SUBTOTAL							1411.1
5% FOR IRREGULARITIES							70.6
TOTAL							1481.7
REDFIELD LANE							
MAIN LINE (ROAD)	0.00	0.076	0.076	400	23	1.5	83.0
REDFIELD DRIVE APPROACH				200 SF		1.5	1.8
TURNAROUND AREA				1385 SF		1.5	12.5
SUBTOTAL							97.3
5% FOR IRREGULARITIES							4.9
TOTAL							102.2

COLE COUNTY

BITUMINOUS PAVEMENT MIXTURE PG 64-22 (BP-1)							ESTIMATE FACTOR = 1.948 TONS/CY
LOCATION	LOG MI. TO LOG MI.	LENGTH (MI)	LENGTH (FT)	WIDTH (FT)	THICKNESS (IN)	TOTAL (TONS)	
MT. CARMEL ROAD (IN FRONT OF BUSINESSES)							
MAIN LINE (ROAD)	0.00	0.087	0.087	460	22	1.5	91.3
SUBTOTAL							91.3
5% FOR IRREGULARITIES							4.6
TOTAL							95.9
RUDY LANE							
MAIN LINE (ROAD)	0.00	0.142	0.142	750	28	1.5	189.4
ADDITIONAL CUL-DE-SAC AREA				2500 SF		1.5	22.5
SUBTOTAL							211.9
5% FOR IRREGULARITIES							10.6
TOTAL							222.5
KENSINGTON PARK							
MAIN LINE (ROAD)	0.00	0.178	0.178	940	23	1.5	195.0
ADDITIONAL CUL-DE-SAC AREA				2700 SF		1.5	24.4
SUBTOTAL							219.4
5% FOR IRREGULARITIES							11.0
TOTAL							230.4
FAIRLAWN COURT							
MAIN LINE (ROAD)	0.00	0.085	0.085	450	27	1.5	109.6
WOODWAY DRIVE APPROACH				100 SF		1.5	0.9
WOODWAY DRIVE PATCH				840 SF		1.5	7.6
ADDITIONAL CUL-DE-SAC AREA				2250 SF		1.5	20.3
SUBTOTAL							138.4
5% FOR IRREGULARITIES							6.9
TOTAL							145.3
UNITED RD / PENNY HOLLOW RD							
MAIN LINE (ROAD)	0.00	0.952	0.952	5025	24	1.5	1087.6
HICKORY HILL APPROACH				3415 SF		1.5	30.8
SWIFT ROAD APPROACH				1875 SF		1.5	16.9
HWY 54 CONNECTOR				4070 SF		1.5	36.7
DRIVEWAY APPROACHES	27 @ 3' x 50' AVG. EACH			3	50	1.5	36.5
SUBTOTAL							1208.5
5% FOR IRREGULARITIES							60.4
TOTAL							1268.9
UNITED SPUR							
MAIN LINE (ROAD)	0.00	0.108	0.108	570	22	1.5	113.1
UNITED ROAD APPROACH				875 SF		1.5	7.9
SUBTOTAL							121.0
5% FOR IRREGULARITIES							6.1
TOTAL							127.1

COLE COUNTY

BITUMINOUS PAVEMENT MIXTURE PG 64-22 (BASE)							ESTIMATE FACTOR = 1.943 TONS/CY	
LOCATION	LOG MI. TO LOG MI.	LENGTH (MI)	LENGTH (FT)	WIDTH (FT)	THICKNESS (IN)	TOTAL (TONS)		
WEST LOHMAN ROAD								
NORTH BRIDGE APPROACH			100	22	5	66.0		
SOUTH BRIDGE APPROACH			100	22	5	66.0		
SUBTOTAL							132.0	
10% FOR IRREGULARITIES							13.2	
TOTAL							145.2	
KENSINGTON PARK								
MAIN LINE (ROAD)	0.00	0.178	0.178	940	23	3.5	453.8	
ADDITIONAL CUL-DE-SAC AREA				2700 SF		3.5	56.7	
SUBTOTAL							510.5	
10% FOR IRREGULARITIES							51.1	
TOTAL							561.6	
FAIRLAWN COURT								
MAIN LINE (ROAD)	0.00	0.085	0.085	450	27	3.5	255.0	
WOODWAY DRIVE APPROACH				100 SF		3.5	2.1	
WOODWAY DRIVE PATCH				840 SF		3.5	17.6	
ADDITIONAL CUL-DE-SAC AREA				2250 SF		3.5	47.2	
SUBTOTAL							321.9	
10% FOR IRREGULARITIES							32.2	
TOTAL							354.1	

TRAFFIC CONTROL
10 ROADS PER EACH

MOBILIZATION
10 ROADS PER EACH

COLE COUNTY

COLD MILLING				
LOCATION	LENGTH (FT)	WIDTH (FT)	DEPTH (IN)	TOTAL (SY)
WEST LOHMAN ROAD				
NORTH BRIDGE APPROACH	100	22	5 AVG.	244
SOUTH BRIDGE APPROACH	100	22	5 AVG.	244
TOTAL				488
REDFIELD DRIVE				
MAIN LINE	5385	28	1.5	16753
MT. CARMEL ROAD APPROACH	1285 SF		1.5	143
ADDITIONAL CUL-DE-SAC AREA	4400 SF		1.5	489
TOTAL				17385
REDFIELD LANE				
MAIN LINE (ROAD)	400	23	1.5	1022
REDFIELD DRIVE APPROACH	200 SF		1.5	22
TURNAROUND AREA	1385 SF		1.5	154
TOTAL				1198
RUDY LANE				
MAIN LINE (ROAD)	750	28	1.5	2333
ADDITIONAL CUL-DE-SAC AREA	2500 SF		1.5	278
TOTAL				2611
MT. CARMEL ROAD (IN FRONT OF BUSINESSES)				
MAIN LINE (ROAD)	460	22	1.5	1124
TOTAL				1124

MODIFIED COLD MILLING (DEPTH TRANSITIONS)				
LOCATION	LENGTH (FT)	WIDTH (FT)	DEPTH (IN)	TOTAL (SY)
WEST LOHMAN ROAD				
ROUTE D APPROACH	1070 SF		1.5 to 0	119
E. MELLER ROAD APPROACH	1810 SF		1.5 to 0	201
FISCHER ROAD APPROACH	1685 SF		1.5 to 0	187
ROUTE U APPROACH	1300 SF		1.5 to 0	144
TOTAL				651
MONTICELLO ROAD				
MAIN LINE (NORTH APPROACH)	150	23	1.5 to 0	383
GREENBRIAR DRIVE APPROACH	950 SF		1.5 to 0	106
HORSESHOE ROAD APPROACH	750 SF		1.5 to 0	83
OAKRIDGE ROAD APPROACH	650 SF		1.5 to 0	72
MOREAU RIDGE ROAD	650 SF		1.5 to 0	72
PUBLIC WORKS ENTRANCE NO. 1	1330 SF		1.5 to 0	148
PUBLIC WORKS ENTRANCE NO. 2	540 SF		1.5 to 0	60
FIRE STATION ENTRANCE NO. 1	510 SF		1.5 to 0	57
FIRE STATION ENTRANCE NO. 2	400 SF		1.5 to 0	44
MAIN LINE (SOUTH APPROACH)	150	20	1.5 to 0	333
MAIN LINE (SOUTH SECTION)	25	33	1.5 to 0	92
MAIN LINE (SOUTH SECTION)	50	33	1.5 to 0	183
TOTAL				1633

COLE COUNTY DOWNTOWN COMPLEX UPGRADES



COLE COUNTY DOWNTOWN COMPLEX UPGRADES

Lot No.	Color	Location	Description of work	Area (SY)
1		Upper Parking Lot	* Variable thickness asphalt overlay for drainage correction (up to 6") * Variable coldmilling along alley and buildings as necessary for butt joint and drainage control	325
2		Upper Alley Parking Area	* 2" avg. thickness asphalt overlay * Variable coldmilling along alley and building as necessary for butt joint and drainage control away from building	50
3		Lower Parking Lot	* 2" avg. thickness asphalt overlay * Variable coldmilling along concrete area and adjacent property for butt joint	355
4a		Lower Alley and Parking Area	* 2" avg. thickness asphalt overlay * Modified coldmilling down center of alley for drainage control * Variable coldmilling along building and concrete for butt joint	300
4b		Lower Alley Small Parking Area	* 5" avg. thickness asphalt replacement * Remove existing asphalt and aggregate	50
5		Courthouse Annex Parking Lot	Clean Lot, Crack Fill and Seal	1675
6		Library Annex Parking Lot	Clean Lot, Crack Fill and Seal	1600

Notes

- * All work shall be in accordance with the specifications unless otherwise noted or allowed by the engineer
- * All asphalt shall be BP-1.
- * All millings to be hauled off by contractor
- * All existing bituminous or concrete surfaces, coldmilled and non coldmilled shall be tacked with trackless tack.
- * If subgrade deficiencies are encountered, a remedy will be determined by mutual agreement between the contractor and engineer

PROPOSAL FORM

COUNTY OF COLE, MISSOURI

2019 ASPHALT OVERLAY PROGRAM

Project No. 2019-501-1

2019 COLE COUNTY DOWNTOWN COMPLEX UPGRADES

Project No. 2019-504-1

Name of Bidder: _____

Address of Bidder: _____

To: Cole County Department of Public Works
5055 Monticello Road
Jefferson City, MO 65109

THE UNDERSIGNED BIDDER, having examined the Plans, Specifications, Regulations of the Contract, Special Conditions and other proposed Contract Documents, and all addenda thereto; and being acquainted with and fully understanding (a) the extent and character of the work covered by this Proposal; (b) the location, arrangement, and specified requirements for the proposed work; (c) the location, character, and condition of existing streets, roads, highways, railroads, pavement, surfacing, walks, driveways, curbs, gutters, trees, sewers, utilities, drainage courses and structures, and other installation, both surface and underground which may affect or be affected by the proposed work; (d) the nature and extent of the excavations to be made, and the type, character, and general condition of materials to be excavated; (e) the necessary handling and re-handling of excavated materials; (f) the location and extent of necessary or probable dewatering requirements; (g) storm and flood water; (h) local conditions relative to labor, transportation, hauling, and rail delivery facilities; and (i) all other factors and conditions affecting or which may be affected by the work.

HEREBY PROPOSED to furnish all required materials, supplies, equipment, tools, and plant; to perform all necessary labor and supervision; and to construct, install, erect, and complete all work stipulated in, required by, and in accordance with the proposed Contract Documents and the drawings, Specifications, and other documents referred to therein (as altered, amended, or modified by addenda), in the manner and time prescribed and that he will accept in full payment sums determined by applying to the quantities of the following items, the following unit prices and/or any lump sum payments provided, plus or minus any special payments and adjustments provided in the Specifications and he understands that the estimated quantities herein given are not guaranteed to be the exact or total quantities required for the completion of the work shown on the drawings and described in the Specifications, and that increases or decreases may be made over or under the Contract estimated quantities to provide for needs that are determined during progress of the work and that prices bid shall apply to such increased or decreased quantities as follows:

**2019 ASPHALT OVERLAY PROGRAM
Project No. 2019-501-1**

<u>Item</u>	<u>Description</u>	<u>Unit</u>	<u>No. of Units</u>	<u>Unit Price</u>	<u>Amount</u>
Cole County					
401.10	Bituminous Pavement (BP-1)	Ton	7,265.7	_____	_____
401.10	Bituminous Pavement (BP-1) With Reinforcing Fibers	Ton	1118.8	_____	_____
401.20	Bituminous Base	Ton	1,060.9	_____	_____
616.00	Traffic Control	EA.	10	_____	_____
618.10	Mobilization	EA.	10	_____	_____
622.10	Coldmilling Existing Pavement	S.Y.	22,806	_____	_____
622.15	Modified Coldmilling	S.Y.	2,284	_____	_____
				SUBTOTAL:	_____

Village of Lohman

401.10	Bituminous Pavement (BP-1)	Ton	660.0	_____	_____
616.00	Traffic Control	EA.	1	_____	_____
618.10	Mobilization	EA.	1	_____	_____
622.10	Coldmilling Existing Pavement	S.Y.	352	_____	_____
622.15	Modified Coldmilling	S.Y.	1282	_____	_____
				SUBTOTAL:	_____

TOTAL BASE BID: _____

2019 COLE COUNTY DOWNTOWN COMPLEX UPGRADES
Project No. 2019-504-1

<u>Item</u>	<u>Description</u>	<u>Unit</u>	<u>No. of Units</u>	<u>Amount</u>
Lot 1	Upper Parking Lot	LS	1	_____
Lot 2	Upper Alley Parking Area	LS	1	_____
Lot 3	Lower Parking Lot	LS	1	_____
Lot 4a	Lower Alley and Parking Area	LS	1	_____
Lot 4b	Lower Alley Small Parking Area	LS	1	_____
Lot 5	Courthouse Annex Parking Lot	LS	1	_____
Lot 6	Library Annex Parking Lot	LS	1	_____

TOTAL BASE BID: _____

BIDDER recognizes and acknowledges the receipt of the following Addenda:

<u>DATE</u>	<u>Addendum Number</u>	<u>DATE</u>	<u>Addendum Number</u>
_____	_____	_____	_____
_____	_____	_____	_____

If the Bidder intends to use any subcontractor in the course of the construction, he shall list them. (If necessary, attach additional pages to list all subcontractors.)

<u>Company Name</u>	<u>Address</u>	<u>City, State, Zip</u>	<u>Work To Be Performed</u>	<u>% of Bid</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

TIME OF COMPLETION:

The undersigned hereby agrees to complete the project by no later than **October 15, 2019**, subject to the stipulations of the regulations of the Contract and the Special Conditions.

It is understood that the specifications governing the construction of the work contemplated are those known and designated as the "Missouri Highway & Transportation Commission Standard Specifications for Highway Construction, 2018" approved by the Missouri Highways & Transportation Commission except as modified, together with the special provisions, job and general, if any attached to this proposal.

It is understood and agreed that if this Proposal is accepted, the prices quoted above include all applicable state taxes and that said taxes shall be paid by the Contractor.

The undersigned, as Bidder, hereby declares that the only persons or firms interested in the Proposal as principal or principals is or are named herein and that no other persons or firms than herein mentioned have any interest in this Proposal or in the Contract to be entered into; and this Proposal is made without connection with any other person, company, or parties making a bid or proposal; and that it is in all respects fair and in good faith, without collusion or fraud.

The undersigned agrees that the accompanying bid deposit shall become the property of the County should he fail or refuse to execute the Contract or furnish Bond as called for in the specifications within the time provided.

If written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned within ninety (90) days after the date of opening of bids, or any time thereafter before this bid is withdrawn, the undersigned will, within ten (10) days after the date of such mailing, telegraphing, or delivering of such notice, execute and deliver a Contract in the form of Contract attached.

The undersigned hereby designates as his office to which such notice of acceptance may be mailed, telegraphed, or delivered:

Contact Person	Company Name	Mailing Address	City, State & Zip Code

It is understood and agreed that this bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

Attached hereto is a Bid Bond for the sum of _____

_____ (\$_____)
Dollars (cashier's check), made payable to the County of COLE.

SIGNATURE AND IDENTITY OF BIDDER

The undersigned states that the correct LEGAL NAME and ADDRESS of (1) the individual bidder, (2) each partner or joint venturer (whether individuals or corporation, and whether doing business under a fictitious name), or (3) the corporation (with the state in which it is incorporated) are shown below; and that (if not signing with the intention of binding himself to become the responsible and sole contractor) he is the agent of, and duly authorized in writing to sign for the Bidder or Bidders; and that he is signing and executing this (as indicated in the proper spaces below) as the proposal of

AN INDIVIDUAL:

 Name of Individual

 Residence Street Address

 Social Security Number

 City, State & Zip Code

 Firm Name, If Any

 Business Address

 Business Telephone Number

 City, State & Zip Code

 Signature

 Date
A PARTNERSHIP:

 Name of Partnership

 (State Names & Addresses of All Partners)

 Partner

 Residence Address

 Partner

 Residence Address

 Business Address

 City, State & Zip Code

 Business Telephone Number

 Signature of At Least One Partner

 Date

A CORPORATION:

Name of Corporation

Incorporated under the laws of the State
of _____

Name and Title of Officer

Corporate License No. _____
(If a corporation organized in state other
than Missouri, attach Certificate of _____
Authority to do business in the State of
Missouri.)

Business Telephone Number

Business Address

City, State & Zip Code

Signature of Officer

Date

ATTEST:

Signature of Secretary (SEAL)

Date

COOPERATIVE PROCUREMENT AGREEMENT PROVISION

1. This section is optional and it will not affect bid award.

2. If the County of Cole awards the bidder this proposed contract, would the bidder sell, under the terms of this contract to any city or village in the County of Cole, Missouri excluding Jefferson City with the following terms and provisions?
 - a. Sales will be made in accordance with the prices, terms, and conditions of the Bid Proposal and any subsequent term contract.

 - b. The only bid items that shall be considered in this provision are:
 - i. 401.10 Bituminous Pavement (BP-1)
 - ii. 401.20 Bituminous Base
 - iii. 616.00 Traffic Control
 - iv. 618.00 Mobilization
 - v. 622.10 Coldmilling Existing Pavement
 - vi. 622.15 Modified Coldmilling

 - c. Reasonable provisions may be made for price due to geographical location of jurisdiction as agreed upon by the jurisdiction and bidder. Unit price adjustments shall not exceed five percent of the bid prices.

 - d. There shall be no obligation under the cooperative procurement agreement for any jurisdiction to utilize the bid or contract unless they are specifically named in the Bid Proposal as a joint bidder.

YES _____ NO _____

Signature _____

Title

ANTI-COLLUSION STATEMENT

STATE OF _____)
)
)
COUNTY OF _____)

being first duly sworn, deposes and says that he is

_____ of _____
Title of Person Signing Name of Bidder

Address of Bidder

that all statements made and facts set out in the proposal for the above project are true and correct; and that the bidder (The person, firm, association, or corporation making said bid) has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such bid of any contract which result from its acceptance.

Affiant further certifies that bidder is not financially interested in, or financially affiliated with, any other bidder for the above project.

(BY) _____

(BY) _____

Sworn to before me this _____ day of _____, 20_____

Notary Public

My commission expires: _____

CONTRACTOR'S AFFIDAVIT

STATE OF _____)
)
)
COUNTY OF _____)

This affidavit is hereby made a part of the Proposal, and an executed copy thereof shall accompany each Proposal submitted.

The undersigned, _____, of
lawful age, being first duly sworn states upon oath that he is _____

the Contractor submitting the attached proposal, that he knows of his own knowledge and states it to be a fact that neither said proposal nor the computation upon which it is based include any amount of monies, estimate or allowance representing wages, moneys or expenses, however designated, proposed to be paid to persons who are not required to furnish material or actually perform services upon or as a part of the proposed project.

AFFIANT

Subscribed and sworn to before me, a Notary Public, in and for the County and State aforesaid, this _____ day of _____, 20_____.

Notary Public

My commission expires _____