

**PROPOSAL FORM****COUNTY OF COLE, MISSOURI****TANNER BRIDGE ROAD  
SAFETY IMPROVEMENTS PROJECT – PHASE 1  
PROJECT NO. 2017-601-1**

Name of Bidder: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_

To: Cole County Department of Public Works  
5055 Monticello Road  
Jefferson City, MO 65109

**THE UNDERSIGNED BIDDER**, having examined the Plans, Specifications, Regulations of the Contract, Special Conditions and other proposed Contract Documents, and all addenda thereto; and being acquainted with and fully understanding (a) the extent and character of the work covered by this Proposal; (b) the location, arrangement, and specified requirements for the proposed work; (c) the location, character, and condition of existing streets, roads, highways, railroads, pavement, surfacing, walks, driveways, curbs, gutters, trees, sewers, utilities, drainage courses and structures, and other installation, both surface and underground which may affect or be affected by the proposed work; (d) the nature and extent of the excavations to be made, and the type, character, and general condition of materials to be excavated; (e) the necessary handling and re-handling of excavated materials; (f) the location and extent of necessary or probable dewatering requirements; (g) storm and flood water; (h) local conditions relative to labor, transportation, hauling, and rail delivery facilities; and (i) all other factors and conditions affecting or which may be affected by the work.

**HEREBY PROPOSED** to furnish all required materials, supplies, equipment, tools, and plant; to perform all necessary labor and supervision; and to construct, install, erect, and complete all work stipulated in, required by, and in accordance with the proposed Contract Documents and the drawings, Specifications, and other documents referred to therein (as altered, amended, or modified by addenda), in the manner and time prescribed and that he will accept in full payment sums determined by applying to the quantities of the following items, the following unit prices and/or any lump sum payments provided, plus or minus any special payments and adjustments provided in the Specifications and he understands that the estimated quantities herein given are not guaranteed to be the exact or total quantities required for the completion of the work shown on the drawings and described in the Specifications, and that increases or decreases may be made over or under the Contract estimated quantities to provide for needs that are determined during progress of the work and that prices bid shall apply to such increased or decreased quantities as follows:

**ITEMIZED PROPOSAL**

Item No.	Item Description	Unit	Quantity	\$ Unit Price	\$ Amount
1	Removal of Improvements	LS	1		
2	Earthwork	LS	1		
3	Class 3 Excavation in Rock	CY	175.0		
4	4" Type 5 Aggregate Base	SY	3,985.3		
5	4" Type 1 Aggregate Base	SY	361.4		
6	4" of 2" Aggregate Base	SY	363.7		
7	8" Aggregate Shoulders	SY	481.7		
8	2" Bituminous Pavement	SY	2,892.8		
9	6" Bituminous Base	SY	2,973.4		
10	Variable Depth Bituminous Pavement	SY	57.8		
11	6" Asphalt Approach	SY	81.3		
12	Coldmilling Bituminous Pavement	SY	46.6		
13	Four Strand Barbed Wire Fence	LF	1,865.0		
14	14.00' Tubular Steel Gate	EA	2.0		
15	Replace Vinyl Fence	LF	30.0		
16	6" Concrete Drive	SY	307.7		
17	Relocate 8" PVC Water Main	LF	621.0		
18	Rock Ditch Liner	CY	45.6		
19	Traffic Control	LS	1		
20	Mobilization	LS	1		
21	Preformed Marking Tape, 4" Solid Yellow	LF	212.0		
22	Preformed Marking Tape, 24" Yellow Hatch	LF	38.0		
23	Preformed Marking Tape, 24" White Stop Bar	LF	11.0		
24	Acrylic Waterborne Paint, 4" Solid White	LF	4,147.0		
25	Acrylic Waterborne Paint, 4" Solid Yellow	LF	2,123.0		
26	15" Aluminized Corrugated Metal Pipe (14 Ga)	LF	43.8		
27	30" Class III Reinforced Concrete Pipe	LF	66.0		
28	15" Aluminized F.E.S.	EA	4		
29	30" Reinforced Concrete Pipe F.E.S.	EA	2		
30	Seeding, Fertilizing and Mulch	AC	3.07		
31	Temporary Seeding and Mulch	AC	0.31		
32	Erosion Control	LS	1		
33	Clearing and Grubbing - Carrender Property	AC	1.07		
34	Clearing and Grubbing	AC	0.21		
35	P300 Turf Reinforcement Mat	SY	1,295.3		
36	Underground Utility Sleeve	EA	2.0		
<b>TOTAL BASE BID:</b>					

BIDDER recognizes and acknowledges the receipt of the following Addenda:

DATE                      Addendum Number                      DATE                      Addendum Number

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If the Bidder intends to use any subcontractor in the course of the construction, he shall list them. (If necessary, attach additional pages to list all subcontractors.)

Company Name      Address      City, State, Zip      Work To Be Performed      % of Bid

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**TIME OF COMPLETION:**

The undersigned hereby agrees to complete the project by no later than **November 22, 2019**, subject to the stipulations of the regulations of the Contract and the Special Conditions.

It is understood that the specifications governing the construction of the work contemplated are those known and designated as the "Missouri Highway & Transportation Commission Standard Specifications for Highway Construction, 2018" approved by the Missouri Highways & Transportation Commission, together with the special provisions, job and general, if any attached to this proposal.

It is understood and agreed that if this Proposal is accepted, the prices quoted above include all applicable state taxes and that said taxes shall be paid by the Contractor.

The undersigned, as Bidder, hereby declares that the only persons or firms interested in the Proposal as principal or principals is or are named herein and that no other persons or firms than herein mentioned have any interest in this Proposal or in the Contract to be entered into; and this Proposal is made without connection with any other person, company, or parties making a bid or proposal; and that it is in all respects fair and in good faith, without collusion or fraud.

The undersigned agrees that the accompanying bid deposit shall become the property of the County should he fail or refuse to execute the Contract or furnish Bond as called for in the specifications within the time provided.

If written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned within ninety (90) days after the date of opening of bids, or any time thereafter before this bid is withdrawn, the undersigned will, within ten (10) days after the date of such mailing, telegraphing, or delivering of such notice, execute and deliver a Contract in the form of Contract attached.

The undersigned hereby designates as his office to which such notice of acceptance may be mailed, telegraphed, or delivered:

_____	_____	_____	_____
Contact Person	Company Name	Mailing Address	City, State & Zip Code

It is understood and agreed that this bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

Attached hereto is a Bid Bond for the sum of \_\_\_\_\_

\_\_\_\_\_ (\$\_\_\_\_\_)  
 Dollars (cashier's check), made payable to the County of COLE.

**SIGNATURE AND IDENTITY OF BIDDER**

The undersigned states that the correct LEGAL NAME and ADDRESS of (1) the individual bidder, (2) each partner or joint venturer (whether individuals or corporation, and whether doing business under a fictitious name), or (3) the corporation (with the state in which it is incorporated) are shown below; and that (if not signing with the intention of binding himself to become the responsible and sole contractor) he is the agent of, and duly authorized in writing to sign for the Bidder or Bidders; and that he is signing and executing this (as indicated in the proper spaces below) as the proposal of

**AN INDIVIDUAL:**

_____	_____
Name of Individual	Residence Street Address
_____	_____
Social Security Number	City, State & Zip Code
_____	_____
Firm Name, If Any	Business Address
_____	_____
Business Telephone Number	City, State & Zip Code
_____	_____
Signature	Date

**A PARTNERSHIP:**

\_\_\_\_\_  
Partners) (State Names & Addresses of All  
Name of Partnership

\_\_\_\_\_  
Partner Residence Address

\_\_\_\_\_  
Partner Residence Address

Business Address

\_\_\_\_\_  
City, State & Zip Code Business Telephone Number

\_\_\_\_\_  
Signature of At Least One Partner Date

**A CORPORATION:**

\_\_\_\_\_  
Name of Corporation Incorporated under the laws of the State  
of \_\_\_\_\_

\_\_\_\_\_  
Name and Title of Officer Corporate License No. \_\_\_\_\_  
(If a corporation organized in state other than Missouri, attach Certificate of \_\_\_\_\_  
Business Telephone Number Authority to do business in the State of Missouri.)

\_\_\_\_\_  
Business Address City, State & Zip Code

\_\_\_\_\_  
Signature of Officer Date

ATTEST:



\_\_\_\_\_ of \_\_\_\_\_  
 Title of Person Signing Name of Bidder

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Address of Bidder

that all statements made and facts set out in the proposal for the above project are true and correct; and that the bidder (The person, firm, association, or corporation making said bid) has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such bid of any contract which result from its acceptance.

Affiant further certifies that bidder is not financially interested in, or financially affiliated with, any other bidder for the above project.

(BY) \_\_\_\_\_

(BY) \_\_\_\_\_

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_

**CONTRACTOR'S AFFIDAVIT**

STATE OF \_\_\_\_\_ )  
 )  
 )  
 COUNTY OF \_\_\_\_\_ )

This affidavit is hereby made a part of the Proposal, and an executed copy thereof shall accompany each Proposal submitted.

The undersigned, \_\_\_\_\_,  
 of

lawful age, being first duly sworn states upon oath that he is \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

the Contractor submitting the attached proposal, that he knows of his own knowledge and states it to be a fact that neither said proposal nor the computation upon which it is based include any amount of monies, estimate or allowance representing wages, moneys or expenses, however designated, proposed to be paid to persons who are not required to furnish material or actually perform services upon or as a part of the proposed project.

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AFFIANT

Subscribed and sworn to before me, a Notary Public, in and for the County and State aforesaid, this \_\_\_\_\_ day of \_\_\_\_\_, 20

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\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_