

**PROPOSAL FORM**

**COUNTY OF COLE, MISSOURI**

**2020 CHIP SEAL PROGRAM**

**Project No. 2020-502-1**

Name of Bidder: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_

To: Cole County Department of Public Works  
5055 Monticello Road  
Jefferson City, MO 65109

**THE UNDERSIGNED BIDDER**, having examined the Plans, Specifications, Regulations of the Contract, Special Conditions and other proposed Contract Documents, and all addenda thereto; and being acquainted with and fully understanding (a) the extent and character of the work covered by this Proposal; (b) the location, arrangement, and specified requirements for the proposed work; (c) the location, character, and condition of existing streets, roads, highways, railroads, pavement, surfacing, walks, driveways, curbs, gutters, trees, sewers, utilities, drainage courses and structures, and other installation, both surface and underground which may affect or be affected by the proposed work; (d) the nature and extent of the excavations to be made, and the type, character, and general condition of materials to be excavated; (e) the necessary handling and re-handling of excavated materials; (f) the location and extent of necessary or probable dewatering requirements; (g) storm and flood water; (h) local conditions relative to labor, transportation, hauling, and rail delivery facilities; and (i) all other factors and conditions affecting or which may be affected by the work.

**HEREBY PROPOSED** to furnish all required materials, supplies, equipment, tools, and plant; to perform all necessary labor and supervision; and to construct, install, erect, and complete all work stipulated in, required by, and in accordance with the proposed Contract Documents and the drawings, Specifications, and other documents referred to therein (as altered, amended, or modified by addenda), in the manner and time prescribed and that he will accept in full payment sums determined by applying to the quantities of the following items, the following unit prices and/or any lump sum payments provided, plus or minus any special payments and adjustments provided in the Specifications and he understands that the estimated quantities herein given are not guaranteed to be the exact or total quantities required for the completion of the work shown on the drawings and described in the Specifications, and that increases or decreases may be made over or under the Contract estimated quantities to provide for needs that are determined during progress of the work and that prices bid shall apply to such increased or decreased quantities as follows:

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<u>Item</u>	<u>Description</u>	<u>Unit</u>	<u>No. of Units</u>	<u>Unit Price</u>	<u>Amount</u>
<b>Cole County</b>					
410.11	Type 2 Chip Seal (1/4" Aggregate)	S.Y.	133,993.6	_____	_____
616.00	Traffic Control	EA.	11	_____	_____
618.10	Mobilization	EA.	11	_____	_____
<b>SUBTOTAL:</b>				_____	_____
<b>TOTAL BASE BID:</b>				_____	_____

BIDDER recognizes and acknowledges the receipt of the following Addenda:

<u>DATE</u>	<u>Addendum Number</u>	<u>DATE</u>	<u>Addendum Number</u>
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_____	_____	_____	_____
_____	_____	_____	_____

If the Bidder intends to use any subcontractor in the course of the construction, he shall list them. (If necessary, attach additional pages to list all subcontractors.)

<u>Company Name</u>	<u>Address</u>	<u>City, State, Zip</u>	<u>Work To Be Performed</u>	<u>% of Bid</u>
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**TIME OF COMPLETION:**

The undersigned hereby agrees to complete the project by no later than **September 4, 2020**, subject to the stipulations of the regulations of the Contract and the Special Conditions.

It is understood that the specifications governing the construction of the work contemplated are those known and designated as the "Missouri Highway & Transportation Commission Standard Specifications for Highway Construction, 2016" approved by the Missouri Highways & Transportation Commission except as modified, together with the special provisions, job and general, if any attached to this proposal.

It is understood and agreed that if this Proposal is accepted, the prices quoted above include all applicable state taxes and that said taxes shall be paid by the Contractor.

The undersigned, as Bidder, hereby declares that the only persons or firms interested in the Proposal as principal or principals is or are named herein and that no other persons or firms than herein mentioned have any interest in this Proposal or in the Contract to be entered into; and this Proposal is made without connection with any other person, company, or parties making a bid or proposal; and that it is in all respects fair and in good faith, without collusion or fraud.

The undersigned agrees that the accompanying bid deposit shall become the property of the County should he fail or refuse to execute the Contract or furnish Bond as called for in the specifications within the time provided.

If written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned within ninety (90) days after the date of opening of bids, or any time thereafter before this bid is withdrawn, the undersigned will, within ten (10) days after the date of such mailing, telegraphing, or delivering of such notice, execute and deliver a Contract in the form of Contract attached.

The undersigned hereby designates as his office to which such notice of acceptance may be mailed, telegraphed, or delivered:

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Contact Person	Company Name	Mailing Address	City, State & Zip Code
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It is understood and agreed that this bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

Attached hereto is a Bid Bond for the sum of \_\_\_\_\_

\_\_\_\_\_ (\$ \_\_\_\_\_)  
Dollars (cashier's check), made payable to the County of COLE.

**SIGNATURE AND IDENTITY OF BIDDER**

The undersigned states that the correct LEGAL NAME and ADDRESS of (1) the individual bidder, (2) each partner or joint venturer (whether individuals or corporation, and whether doing business under a fictitious name), or (3) the corporation (with the state in which it is incorporated) are shown below; and that (if not signing with the intention of binding himself to become the responsible and sole contractor) he is the agent of, and duly authorized in writing to sign for the Bidder or Bidders; and that he is signing and executing this (as indicated in the proper spaces below) as the proposal of

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**AN INDIVIDUAL:**

\_\_\_\_\_  
Name of Individual

\_\_\_\_\_  
Residence Street Address

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
City, State & Zip Code

\_\_\_\_\_  
Firm Name, If Any

\_\_\_\_\_  
Business Address

\_\_\_\_\_  
Business Telephone Number

\_\_\_\_\_  
City, State & Zip Code

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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**A PARTNERSHIP:**

\_\_\_\_\_  
Name of Partnership

(State Names & Addresses of All Partners)

\_\_\_\_\_  
Partner

\_\_\_\_\_  
Residence Address

\_\_\_\_\_  
Partner

\_\_\_\_\_  
Residence Address

Business Address

\_\_\_\_\_  
City, State & Zip Code

\_\_\_\_\_  
Business Telephone Number

\_\_\_\_\_  
Signature of At Least One Partner

\_\_\_\_\_  
Date

**A CORPORATION:**

\_\_\_\_\_  
Name of Corporation

Incorporated under the laws of the State  
of \_\_\_\_\_

\_\_\_\_\_  
Name and Title of Officer

Corporate License No. \_\_\_\_\_  
(If a corporation organized in state other  
than Missouri, attach Certificate of \_\_\_\_\_  
Authority to do business in the State of  
Missouri.)

\_\_\_\_\_  
Business Telephone Number

\_\_\_\_\_  
Business Address

\_\_\_\_\_  
City, State & Zip Code

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Date

**ATTEST:**

\_\_\_\_\_  
Signature of Secretary (SEAL)

\_\_\_\_\_  
Date

**COOPERATIVE PROCUREMENT AGREEMENT PROVISION**

1. This section is optional and it will not affect bid award.
  
2. If the County of Cole awards the bidder this proposed contract, would the bidder sell, under the terms of this contract to any city or village in the County of Cole, Missouri excluding Jefferson City and any Missouri county that borders the County of Cole with the following terms and provisions?
  - a. Sales will be made in accordance with the prices, terms, and conditions of the Bid Proposal and any subsequent term contract.
  
  - b. The only bid items that shall be considered in this provision are:
    - i. 410.11 Type 2 Chip Seal Surfacing (1/4" Aggregate)
    - ii. 616.00 Traffic Control
    - iii. 618.00 Mobilization
  
  - c. Reasonable provisions may be made for price due to geographical location of jurisdiction as agreed upon by the jurisdiction and bidder. Unit price adjustments shall not exceed five percent of the bid prices.
  
  - d. There shall be no obligation under the cooperative procurement agreement for any jurisdiction to utilize the bid or contract unless they are specifically named in the Bid Proposal as a joint bidder.

YES \_\_\_\_\_ NO \_\_\_\_\_

Signature \_\_\_\_\_

\_\_\_\_\_  
Title



