

ADDENDUM NO. 1

**TANNER BRIDGE ROAD ALIGNMENT IMPROVEMENTS
PROJECT NO. 2022-601-1**

**COLE COUNTY DEPARTMENT OF PUBLIC WORKS
January 24, 2022**

PLAN SHEET CHANGES

The Bidder shall incorporate the following plan sheet changes into their bid:

SHEET 3

- Pavement Marking
 - Change 4" Solid White quantity for Tanner Bridge Road Lt. from 2079 LF to 1039 LF.
 - Change 4" Solid White quantity for Tanner Bridge Road Rt. from 2079 LF to 1039 LF.
 - Change 4" Solid White Bid Quantity from 4158 LF to 2079 LF.

PAVEMENT MARKING					
STATION TO STATION		LOCATION	ACRYLIC WATERBORNE PAINT		REMARKS
			4" SOLID WHITE (LF)	4" SOLID YELLOW (LF)	
0+46.41	10+87.88	TANNER BRIDGE ROAD C/L		2079	DOUBLE SOLID YELLOW
0+48.41	10+87.88	TANNER BRIDGE ROAD RT.	1039		EDGE LINE
0+48.41	10+87.88	TANNER BRIDGE ROAD LT.	1039		EDGE LINE
BID QUANTITY			2079	2079	

- Subgrade Compaction
 - Add this quantity box.

SUBGRADE COMPACTION						
STATION TO STATION		LOCATION	LENGTH (FT)	WIDTH (FT)	SUBGRADE COMPACTION (STA)	REMARKS
0+48.41	10+87.88	TANNER BRIDGE RD	1039.47	32.00	10.39	
BID QUANTITY (SY)					10.4	

END OF PLAN SHEET CHANGES

BID PROPOSAL FORM

The following changes have been made to the Bid Proposal Form:

- Item 620-60.01 Acrylic Waterborne Paint, 4" Solid White - Change 4,158 LF to 2,079 LF

620-60.01	ACRYLIC WATERBORNE PAINT, 4" SOLID WHITE	LF	2,079		\$
-----------	--	----	-------	--	----

A new Bid Proposal has been provided.

DOCUMENTS ATTACHED FOR REFERENCE

Minutes from Pre-Bid Meeting held January 20, 2022.

END OF ADDENDUM NO. 1

REVISED BID PROPOSAL FORM

PLAN HOLDER CONTACT INFORMATION

COUNTY OF COLE, MISSOURI

**TANNER BRIDGE ROAD ALIGNMENT IMPROVEMENTS
PROJECT NO. 2022-601-1**

All potential bidders **SHALL** complete this form and submit it to the Cole County Public Works email address listed below in order to provide contact information required. All other plan holders may submit this form at their own option. Addenda will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Any bids received from individuals/companies that do not submit this form in advance will not be opened.

Project Name: Tanner Bridge Road Alignment Improvements
Project No. 2022-601-1
Bid Opening Date/Time: January 28, 2022
Plans and Specifications: Free Download Below

<https://colecouny.org/Bids.aspx?CatID=29&txtSort=Category&showAllBids=on&Status>

Contact Information: (All Information is Required)

Company Name (If Applicable): _____

Plan Holder Name / Contact: _____

Address: _____

City, State, Zip Code: _____

Phone: _____

Email: _____

Email this completed form to: ccpwprojects@colecouny.org

PROPOSAL FORM**COUNTY OF COLE, MISSOURI****TANNER BRIDGE ROAD ALIGNMENT IMPROVEMENTS
PROJECT NO. 2022-601-1**

Name of Bidder: _____

Address of Bidder: _____

To: Cole County Department of Public Works
5055 Monticello Road
Jefferson City, MO 65109

THE UNDERSIGNED BIDDER, having examined the Plans, Specifications, Regulations of the Contract, Special Conditions and other proposed Contract Documents, and all addenda thereto; and being acquainted with and fully understanding (a) the extent and character of the work covered by this Proposal; (b) the location, arrangement, and specified requirements for the proposed work; (c) the location, character, and condition of existing streets, roads, highways, railroads, pavement, surfacing, walks, driveways, curbs, gutters, trees, sewers, utilities, drainage courses and structures, and other installation, both surface and underground which may affect or be affected by the proposed work; (d) the nature and extent of the excavations to be made, and the type, character, and general condition of materials to be excavated; (e) the necessary handling and re-handling of excavated materials; (f) the location and extent of necessary or probable dewatering requirements; (g) storm and flood water; (h) local conditions relative to labor, transportation, hauling, and rail delivery facilities; and (i) all other factors and conditions affecting or which may be affected by the work.

HEREBY PROPOSED to furnish all required materials, supplies, equipment, tools, and plant; to perform all necessary labor and supervision; and to construct, install, erect, and complete all work stipulated in, required by, and in accordance with the proposed Contract Documents and the drawings, Specifications, and other documents referred to therein (as altered, amended, or modified by addenda), in the manner and time prescribed and that he will accept in full payment sums determined by applying to the quantities of the following items, the following unit prices and/or any lump sum payments provided, plus or minus any special payments and adjustments provided in the Specifications and he understands that the estimated quantities herein given are not guaranteed to be the exact or total quantities required for the completion of the work shown on the drawings and described in the Specifications, and that increases or decreases may be made over or under the Contract estimated quantities to provide for needs that are determined during progress of the work and that prices bid shall apply to such increased or decreased quantities as follows:

**TANNER BRIDGE ROAD ALIGNMENT IMPROVEMENTS
PROJECT NO. 2022-601-1**

BID PROPOSAL FORM					
ITEM	DESCRIPTION	UNITS	NO. OF UNITS	UNIT PRICE	AMOUNT
202-20.10	REMOVAL OF IMPROVEMENTS	LS	1		\$
203-99.01	EARTHWORK	LS	1		\$
206-31.00	CLASS 3 EXCAVATION IN ROCK	CY	115.0		\$
210-10.06	SUBGRADE COMPACTION	STA	10.4		\$
304-05.04	4" TYPE 5 AGGREGATE BASE	SY	3,585.4		\$
304-99.05	2" TYPE 1 AGGREGATE BASE	SY	17.2		\$
304-99.06	4" TYPE 1 AGGREGATE BASE	SY	154.3		\$
304-99.07	4" OF 2" AGGREGATE BASE	SY	154.3		\$
310-07.04	8" AGGREGATE SHOULDERS	SY	475.9		\$
401-12.00	2" BITUMINOUS PAVEMENT, PG64-22	SY	2,548.1		\$
401-12.01	6" BITUMINOUS BASE, PG64-22	SY	2,625.6		\$
401-12.02	6" ASPHALT APPROACH	SY	17.4		\$
502-11.06	6" CONCRETE DRIVE	SY	433.1		\$
603-99.04	RELOCATE 8" PVC WATER MAIN	LF	290		\$
609-60.42	PLACING TYPE 2 ROCK BLANKET	CY	14.8		\$
616-10.00	CONSTRUCTION PHASING AND TRAFFIC CONTROL	LS	1		\$
618-10.00	MOBILIZATION	LS	1		\$
620-60.01	ACRYLIC WATERBORNE PAINT, 4" SOLID WHITE	LF	2,079		\$
620-60.02	ACRYLIC WATERBORNE PAINT, 4" SOLID YELLOW	LF	2,079		\$
725-03.15	15" ALUMINIZED CORRUGATED METAL PIPE (14 GA)	LF	234.4		\$
726-10.15	15" CLASS III REINFORCED CONCRETE PIPE	LF	77.8		\$
731-10.33	3'X3' CITY OF JEFFERSON GRATE INLET	EA	1.0		\$
732-00.15	15" CORRUGATED METAL PIPE FLARED END SECTION	EA	9.0		\$
732-06.15	15" REINFORCED CONCRETE PIPE FLARED END SECTION	EA	1.0		\$
803-99.05	EROSION CONTROL	LS	1		\$
805-10.00	SEEDING AND MULCH	AC	0.74		\$
806-10.17	TEMPORARY SEED AND MULCH	AC	0.07		\$
TOTAL TANNER BRIDGE ROAD BID (LINE A)					\$

COLE COUNTY-HIGHLAND WAY INTERSECTION BID PROPOSAL FORM					
ITEM	DESCRIPTION	UNITS	NO. OF UNITS	UNIT PRICE	AMOUNT
202-99.01	DEMOLITION AND REMOVALS-INCLUDES SAW-CUT OF PAVEMENT	LS	1		\$
304-05.04	4" TYPE 5 AGGREGATE BASE	SY	350.0		\$
401-12.00	2" BITUMINOUS PAVEMENT, PG64-22	SY	340.0		\$
401-12.03	4" BITUMINOUS BASE, PG64-22	SY	340.0		\$
609-10.51	COLE COUNTY STD. 30" CURB AND GUTTER	LF	90.0		\$
731-99.02	2.50' x 2.50' GRATE INLET	EA	1.0		\$
TOTAL HIGHLAND WAY INTERSECTION BID (LINE B)					

TOTAL BID (LINE A + LINE B)	
------------------------------------	--

COLE COUNTY-ALTERNATE BID ITEMS BID PROPOSAL FORM					
ITEM	DESCRIPTION	UNITS	NO. OF UNITS	UNIT PRICE	AMOUNT
401-12.10	2" FIBER REINFORCED BITUMINOUS PAVEMENT, PG64-22	SY	2,548.1		\$
401-12.11	5" FIBER REINFORCED BITUMINOUS BASE, PG64-22	SY	2,625.6		\$
TOTAL ALTERNATE BID ITEMS					

BIDDER recognizes and acknowledges the receipt of the following Addenda:

DATE Addendum Number DATE Addendum Number

If the Bidder intends to use any subcontractor in the course of the construction, he shall list them. (If necessary, attach additional pages to list all subcontractors.)

Company Name Address City, State, Zip Work To Be Performed % of Bid

TIME OF COMPLETION:

The undersigned hereby agrees to complete the project by no later than **May 30, 2022**, subject to the stipulations of the regulations of the Contract and the Special Conditions.

It is understood that the specifications governing the construction of the work contemplated are those known and designated as the "Missouri Highway & Transportation Commission Standard Specifications for Highway Construction" approved by the Missouri Highways & Transportation Commission, together with the special provisions, job and general, if any attached to this proposal.

It is understood and agreed that if this Proposal is accepted, the prices quoted above include all applicable state taxes and that said taxes shall be paid by the Contractor.

The undersigned, as Bidder, hereby declares that the only persons or firms interested in the Proposal as principal or principals is or are named herein and that no other persons or firms than herein mentioned have any interest in this Proposal or in the Contract to be entered into; and this Proposal is made without connection with any other person, company, or parties making a bid or proposal; and that it is in all respects fair and in good faith, without collusion or fraud.

The undersigned agrees that the accompanying bid deposit shall become the property of the County should he fail or refuse to execute the Contract or furnish Bond as called for in the specifications within the time provided.

If written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned within ninety (90) days after the date of opening of bids, or any time thereafter before this bid is withdrawn, the undersigned will, within ten (10) days after the date of such mailing, telegraphing, or delivering of such notice, execute and deliver a Contract in the form of Contract attached.

The undersigned hereby designates as his office to which such notice of acceptance may be mailed, telegraphed, or delivered:

Contact Person	Company Name	Mailing Address	City, State & Zip Code
----------------	--------------	-----------------	------------------------

It is understood and agreed that this bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

Attached hereto is a Bid Bond for the sum of _____

_____ (\$ _____)
 Dollars (cashier's check), made payable to the County of COLE.

SIGNATURE AND IDENTITY OF BIDDER

The undersigned states that the correct LEGAL NAME and ADDRESS of (1) the individual bidder, (2) each partner or joint venturer (whether individuals or corporation, and whether doing business under a fictitious name), or (3) the corporation (with the state in which it is incorporated) are shown below; and that (if not signing with the intention of binding himself to become the responsible and sole contractor) he is the agent of, and duly authorized in writing to sign for the Bidder or Bidders; and that he is signing and executing this (as indicated in the proper spaces below) as the proposal of

AN INDIVIDUAL:

Name of Individual

Residence Street Address

Social Security Number

City, State & Zip Code

Firm Name, If Any

Business Address

Business Telephone Number

City, State & Zip Code

Signature

Date

A PARTNERSHIP:

Name of Partnership

(State Names & Addresses of All Partners)

Partner

Residence Address

Partner

Residence Address

Business Address

City, State & Zip Code

Business Telephone Number

Signature of At Least One Partner

Date

A CORPORATION:

Name of Corporation

Incorporated under the laws of the State
of _____

Name and Title of Officer

Corporate License No. _____
(If a corporation organized in state other
than Missouri, attach Certificate of _____
Authority to do business in the State of
Missouri.)

Business Telephone Number

Business Address

City, State & Zip Code

Signature of Officer

Date

ATTEST:

Signature of Secretary (SEAL)

Date

ANTI-COLLUSION STATEMENT

STATE OF _____)

)

COUNTY OF _____)

)

being first duly sworn, deposes and says that he is

_____ of _____
Title of Person Signing Name of Bidder

Address of Bidder

that all statements made and facts set out in the proposal for the above project are true and correct; and that the bidder (The person, firm, association, or corporation making said bid) has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such bid of any contract which result from its acceptance.

Affiant further certifies that bidder is not financially interested in, or financially affiliated with, any other bidder for the above project.

(BY) _____

(BY) _____

Sworn to before me this _____ day of _____, 20_____

Notary Public

My commission expires: _____

CONTRACTOR'S AFFIDAVIT

STATE OF _____)
)
)
COUNTY OF _____)

This affidavit is hereby made a part of the Proposal, and an executed copy thereof shall accompany each Proposal submitted.

The undersigned, _____, of
lawful age, being first duly sworn states upon oath that he is _____

the Contractor submitting the attached proposal, that he knows of his own knowledge and states it to be a fact that neither said proposal nor the computation upon which it is based include any amount of monies, estimate or allowance representing wages, moneys or expenses, however designated, proposed to be paid to persons who are not required to furnish material or actually perform services upon or as a part of the proposed project.

AFFIANT

Subscribed and sworn to before me, a Notary Public, in and for the County and State aforesaid, this _____ day of _____, 20_____.

Notary Public

My commission expires _____

**TANNER BRIDGE ROAD ALIGNMENT IMPROVEMENTS
PROJECT NO. 2022-601-1**

**PRE-BID MEETING NOTES
January 20, 2022**

The meeting was held at the Cole County Fire Protection District Training and Administration Building beginning at 9am. Those attending the meeting are listed below:

<u>Name</u>	<u>Representing</u>	<u>Phone</u>
Mattheuw Prenger	Cole County	573-636-3614
Spencer Coonce	Cole County	573-636-3614
Brad Wyss	Cole County	573-636-3614
Brent Cain	Cole County	573-636-3614
Greg Huhman	GWH Landscape Contracting	573-230-5770
Paul Logan	Logan Excavating	573-690-2844
Trent Bax	Don Schnieders Excavating	573-893-2251
Marty Masters	MMLC	573-680-6954
Tyler Lennemann	KCI Construction	314-581-6557

GENERAL BIDDING INFORMATION

1. Sealed proposals on the forms prepared by the Cole County Department of Public Works will be received by the County Commission, Cole County, Missouri, at the Courthouse Annex, Jefferson City, Missouri, until **9:00 a.m., on January 28, 2022**, for the **Tanner Bridge Road Alignment Improvements**. The proposals will be publicly opened and read aloud thereafter. Bids received after the specified time for opening will be returned unopened.
2. Prior to the time and date designated for the receipt of bids, bids may be modified or withdrawn only by notice to the County Commission at the place and prior to the time designated for receipt of bids. No bids shall be withdrawn for a period of 90 calendar days after the scheduled closing time for receipt of bids.
3. Plans and specifications may be viewed and downloaded online in the bids section at www.colecounty.org. A hard copy of the plans and specifications will not be provided unless requested in advance.
4. **All contractors wishing to bid on this project shall submit the plan holder contact information form found in the specifications to ccpwprojects@colecounty.org prior to the bid opening.** A bid received from a contractor that has not submitted this form will not be opened and therefore not read. It will be returned to the contractor.
5. A bid bond will be required in the amount of 5% of the bid. No personal checks will be accepted.

Tanner Bridge Road Alignment Improvements
Pre-Bid Meeting
Page 2

6. A one-year Performance and Guarantee Bond is required.
7. Questions regarding the plans and specifications will be taken up to 24 hours prior to the date and time of the bid opening. This will allow the County to get the information out to all of the bidders. General questions regarding the bidding process will be answered up to the time of the opening.
8. Addenda may be issued on this project at any time up to 24 hours prior to the bid date and time. It shall be the responsibility of the contractor to verify if any addenda have been issued prior to submitting their bid. The County assumes no liability if a contractor fails to incorporate addenda into their bid. **Addenda will be posted on the website.**
9. Prevailing wage rates are required on this project. The wage rates for Cole County are included in the specifications.
10. The right is reserved by Cole County to reject any and all bids and to waive informalities therein.
11. Bids shall be submitted on the Proposal Form furnished by the County. All blank spaces shall be filled in on the forms by typewriter or by handwriting in ink. The bidder shall make no other stipulations in the bid form or qualify his bid in any manner. The bids shall be submitted in an opaque sealed envelope marked **“Tanner Bridge Road Alignment Improvements, Project No. 2022-601-1, Construction Bid”** and shall be clearly marked with the bid date, bid time and bidder’s name and address.
12. The County will accept computer generated spreadsheets for the unit price items to help alleviate problems with computation mistakes. If a spreadsheet is used, it shall be in the same format as the one included in the proposal. The sheet shall be inserted in front of the one included in the proposal form.
13. If awarded the contract, the Contractor agrees to complete the work by no later than **May 30, 2022.**
14. **Liquidated damages** shall be **\$700.00** per calendar day for every day that the Contractor fails to complete the work as provided in the contract documents.
15. Simultaneously with the delivery of the executed contract, the Contractor shall furnish a surety bond in the amount of 100% of the total contract sum, as security for both faithful performance of the contract and for the payment of all persons performing labor on the project under this contract as specified in the contract documents.
16. Do NOT include federal excise tax or sales and use taxes in the bid prices. This project will be a SALES TAX EXEMPT project. A copy of the federal tax exemption certificate will be furnished.

The following items were discussed by Matt Prenger regarding the plans and specifications:

GENERAL PROJECT INFORMATION

1. The contractor is highly advised to visit the project location to observe existing site conditions.
2. The County will be providing QC for the project.
3. The County will be providing all construction staking for the project.
4. The earthwork bid item is lump sum. However, cross section volumes are shown in the tabulation quantities and are for information only.
5. The Contractor and utility companies will be required to use extreme care to not disturb any property corner pins. If any property corner pins are disturbed, the County will require them to be replaced at no expense to the County.
6. Utilities – There are multiple utilities on this project with some conflicts. Towards the end of the meeting, there will be a utility discussion.
7. PWSD#2 relocation work is included in this contract.
8. CHANGE ORDERS – If there is any item that the contractor thinks additional pay is warranted, a change order request will have to be submitted and approved by the Director or County Engineer prior to commencing any of the additional work. Any extra work done without approval is not guaranteed to be paid.
9. Notice to Proceed will be done as soon as possible in order to get the project started early.

GENERAL SPECIFICATIONS

The general special provisions are the 2004 version of the MoDOT spec book except as revised in Section 7

TECHNICAL SPECIFICATIONS

The technical specs for this project will be the latest effective version of the MoDOT spec book except as revised in Section 8.

STANDARD PLANS

City of Jefferson Standard Drawings will apply in most situations. Other items not covered by the city's standards will fall under the MoDOT standard plans.

JOB SPECIAL PROVISIONS

The job special provisions were reviewed. Special attention was given to the following:

1. B. Work Zone Construction Phasing and Traffic Management. Specifics on what will be required and/or expected from the contractor for traffic control and phasing is listed here. The plans show detours that will be allowed and some basic traffic control requirements. The contractor shall be required to submit their traffic management plan for approval prior to receiving notice to proceed.
2. I. Clearing and Grubbing. There will be no direct pay. Contractors shall include their costs for these items in the removal of improvements price.

Tanner Bridge Road Alignment Improvements
Pre-Bid Meeting
Page 4

3. There are several JSP's related to asphalt and properties. Please read the JSP's and make note of these items.

UTILITIES

Design One-Calls

Notes on plans-locations of utilities shown on plans are correct horizontally **but not vertically**. Where utilities were found with hydro-excavation the elevations are noted on the plans but are not graphically shown.

Utility contacts are listed in the JSP's.

QUESTIONS AND ANSWERS

Received at pre-bid meeting, by telephone, e-mail etc. prior to issuing Addendum No. 1

- Q1. Will the materials for the waterline relocation be all new materials?
A1. Please contact Randy Kay at Public Water Supply District #2 for specifics on the materials for the waterline relocation.
- Q2. Will the county provide changeable message boards for the road closure?
A2. Yes, but the contractor will need to provide a schedule of closure two weeks prior to closure. See JSP B – Work Zone Construction Phasing and Traffic Management, Paragraph 4.1.
- Q3. The pay item is for Placing Type 2 Rock Blanket. Does this include furnishing?
A3. Yes. See JSP FF – Rock Ditch Liner, Paragraph 5.0.
- Q4. Can we use HDPP for the pipes and culverts?
A4. HDPP may be used in lieu of the reinforced concrete pipe for C6. All metal culverts under driveways will need to stay as shown on the plans.
- Q5. Will 1 lane of Highland Way need to remain open when the work is being performed at the intersection?
A5. Yes. This is the only access to this subdivision, therefore, one lane will need to be open at all times.
- Q6. The quantities for pavement markings are not adding up. Are we missing something?
A6. Please see the revised sheets as shown in Addendum No. 1.
- Q7. Sheet 4 shows removing and replacing decorative rocks. If we put them back in the location shown, they will be in the ditch line. Does the county want the rocks in the ditch line or moved?
A7. The contractor will need to work with the property owners concerning any landscaping features. See JSP K – Removal and Replacement of Landscaping Features.

**Minutes from Pre-Bid Meeting held
January 20, 2022.**